

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$34,500.00 dated January 20, 1984, executed by LUIS L. CHAPA AND GLORIA CHAPA, HIS WIFE

411353

to UNITED SAVINGS OF AMERICA recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 26940675, on January 24, 1984, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT 51 IN EDWIN R. FAY'S 31ST STREET SUDDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

tax no. 16-35-111-026
PROPERTY ADDRESS: 3216 S. HAMLIN, CHICAGO, ILLINOIS. 60623

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.00
T#1111 TRAM 0401 06/26/92 10:21:00
#8324 : A * - 92 - 465482
COOK COUNTY RECORDER

92465482

In witness whereof, the undersigned has caused these presents to be executed on this the 3rd day of June, 1992

AMERICA'S MORTGAGE SERVICING INC.



92465482

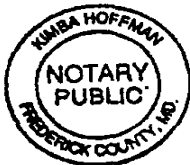
Attest: Ann Isban
ANN ISBAN
ASSISTANT SECRETARY

By: John Adams
JOHN ADAMS
VICE PRESIDENT

State of Maryland
County of Frederick

On this 3rd day of June, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



Kimba Hoffman
KIMBA HOFFMAN, Notary Public
My commission expires: February 18, 1995

Prepared by: Ann Thompson
ANN THOMPSON
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #101D
GAITHERSBURG, MD 20898-9481

23.00
ST

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~~mail to -
Armando Almazan Street
3743 West 26th
Chicago, IL 60623~~

Box 327

Property of Cook County Clerk's Office