## **UNOFFICIAL**4COPY

RELEASE OF MORTGAGE CHENNELS BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this fixth makes any warranty with respect thereto, including any warranty of merchaniability or littless for a particular purpose

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

-	
nen	CHICAGO, ILLINOIS CUIDA
	Above Space For Decorder's Use Only
	/

an Illinois Bankin, Corporation, 1000 N. Rush Street, of the County of Cook and State of .. . for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one done, the receipt whereof is hereby acknowledged, do ea... hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William A. Price. divorced and not make AND ADDRESS. since remarried Sec. 31 1 7 34 45 50 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_, bearing date the 30th day of he may have acquired in, through or by a certain Mortgage October 19.86, and recorded in the Recorder's Office of . Cook \_\_\_ County, in the State of Illinois, in book N/A of records, on page N/A, as document vo. 86513673' therein described as follows, situated in the County of \_\_\_ .. State of Illinois, to wit:

UNIT NO. 2 IN 3223 NORTH KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 IN BLOCK 5 IN BAXTER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25657791 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTRING THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

\$23.0

92465531

T#2222 TRAN 7564 06/26/92 10:00:00 #7723 # B #-92-465531 COOK COUNTY RECORDER

together with all the appurtenances and privileg	ges thereunto belonging or appertaining.	, /
Permanent Real Estate Index Number(s):	14-20-424-041-1002	20
Address(es) of premises: 3223 N. Kenmore	e, Unit #2, Chicago, Illinois 60657	770
Witness hand and seal,	this 11th day of June	19 92
This Instrument was Prepared by: Villiam T. O'Neill, Attorney-at-Lew 1000 North Rush Street Chicago, Illinois 60611	By: CAR TRUST AND SAVINGS BANK  Erin D. Carlson, AVP  Attest: Bulla Molecula	(SEAL)

This instrument was prepared by \_

## UNOFFICIAL COPY

		au • •
	STATE OFIllinois	} ss.
	COUNTY OF Cook	),
	I the Undersigned	, a notary public
	in and for said County, in the State aforesaid, DO I	IEREBY CERTIFY that Erin D. Carlson
	personally known to me to be the Asst. Vice P	resident of Oak Trust and Savings Bank
*		ion, and Cecilia W Burke , personally
	known to me to be the Cashier Services	of said corporation, and personally known to me to be the
	same persons whate names are subscribed to the fo	oregoing instrument, appeared before me this day in person
	and severally acknowledged that as such Asst.	. Vice President and Cashier Samenax they
	signed and delivered the said instrument and caused	d the corporate scal of said corporation to be affixed thereto,
٠	pursuant to authority given by the Board ofDire	of said corporation, as their free and voluntary
	nct, and as the free and voluntar, act of said corpora	tion, for the uses and purposes therein set forth.
•	GIVEN under my hand and & tarial	· ·
		Margaret M Cax
	OFFICIAL SEAL"	4. 10.
	HARCARET  HARY PUBLIC, STATE OF ILLINOIS  HARY PUBLIC, STATE O	Commission Expires 43
	y Commission Expire	0,
		<sup>9</sup> / <sub>2</sub> ×
		4
	• • • • • • • • • • • • • • • • • • • •	C)
		· 0/Z
	9246553	Or
	97	
		Office Co.
erus.	8-4-1-328-1-38-1-38-38-38-38-38-38-38-38-38-38-38-38-38-	
•		
,		
GE .	.8	
DE	List List	
RELEASE DEED	By Corporation TO TO OF PROPERTY:	a suppression of the contract
LE,	C C C C C C C C C C C C C C C C C C C	the contract of the contract o
RE	80 80 80 80 80 80 80 80 80 80 80 80 80 8	a salah 🖟 🙀