3315

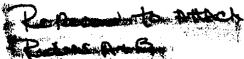
Memorandum of Judgment

Rev.(4-86) CCG-15

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS DEPT-01 RECORDING T#3333 TRAN 8078 06/26/92 11:20:00 \$1901 + C #-92-465663 IN RE THE MARRIAGE OF: COOK COUNTY RECORDER CONNIE MARIE JONES, 92100518 Petitioner, NO. 87 D 18737 DEL JONES, Respondent. \$23.00 DEPT-01 RECORDING T#3333 TRAN 9608 02/18/92 16:04:00 #6766 # C \*-92-100518 COOK COUNTY RECORDER MEMORANDUM OF JUDGMENT 52465663 8718737\*# .... 191 .. judgment was entered in fiffis Cour 6.00 December 2, 6.00 TTLAHT 6.00 in favor of the plaintiff .Petitioner, .FISCHEL & .KAHN, .LTD...... \*CASH# 10.00 92/18/92 RM802 **3868AAF** and against defendantx ... Respondent , ... CONNLE . MARIE JONES ......... whose address is .. 4435. Nobel. Drive, .#49, .. San .Diego, Ch. . 92122. and .who .......... has a fifty (50%) percent interest in the property located at 613 Estes, Schaumburg, Illinois, a fifty (50%) percent interest in the property located at 1355 Borders Drive, Palatine, Illinois and an interest in a Money Market Account #40-0614720-3 at the LaSalle National Bank, Chicago, Illinois. amount of said judgment is \$72,500. Judge FISCHEL & KAHN, LTD. Name Attorney for 321 N. Clark St., S2850

92100518

92100518



90280

Chicago, IL 60610

(312) 527-0440

AURELIA PUCINSKI, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

2560

Address

Telephone

Atty No.

City

## **UNOFFICIAL COPY**

Oberty of Cook Continue Clerk's Office

对特别(3)

UNOFFICIAL COPY

#### RIDER "A"

LEGAL DESCRIPTION: 613 ESTES AVENUE, SCHAUMBURG, IL

J THE WEST 10 .

JRG INDUSTRIAL P.

NORTH HALF OF SECTIL

ST OF THE THIRD PRINCI.

JIS. LOT 5 AND THE WEST 10 FEET OF LOT 6 IN BLOCK 2 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT 1, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

# UNOFFICIAL COPY

92465663

#### RIDER "B"

LEGAL DESCRIPTION: 1355 BORDER DRIVE, PALATINE, ILLINOIS

LOT FORTY IN CANNONGATE UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF TID.
OF COOK COUNTY CLOTH'S OFFICE COOK COUNTY, ILLINOIS, ON FEBRUARY 28, 1969, AS DOCUMENT NUMBER 2,438,021.