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## ALTHER THE RESENCE THE RELEASE OF THIS MORTGAGE THE RELEASE OF THIS MORTGA

formerly known as OF THE COUNTY REGISTRAR. FIDELITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

			of America, for and in ions, the receipt when	
confessed, does hereb Nich				CEOMA
			9246	<del>04721</del>
demand whatsoever it is the 14th day of Cook County in the Socument No. 3996111, A.D. 19 the State of Illinois, to the premises Illinois, as foliows, Lot 5 in Block 7 in vision of the East	September A.D. State of Illinois,, and a certain As, and recorded, in Book s therein described to wit:  Cauntlett, Fuerborn of the East % of the East % of the Indian Boundary	n, through or by a 19 91 and recoin Bookssignment of Rents in the Recorder's of Records, on part of Records in the nand Klode's Belm the Southwest fracry line, township	county of Cook  9246  ont Heights, being a Stational % of Fractional 40 North, Range 12, Eas	bearing date office of office of oday of County, ir ument No and State of
		-		
Permanent Index No:	12-24-322-031 M	R+MRS DI SILU	10	ن خ
Permanent Address:	3314 N. Otlawa - Chi	icago,Il. 60634	E	
IN TESTIMONY WHEREOF,	corporate seal to	the affixed, and and attested by it and all all all all all all all all all al	these presents to be s s Assistant Secretary, 3 92 DEPT-01 RECORDING T#5555 TRAN 8704 06	signed by its this /26/92 16:27:0 -465372
	1 /2		-/	
	Attest:	a tule	Assistant Secretar	°Y \$23
STATE OF ILLINOIS ) ) ss	v / C		T/1.555 TRAN 8793 96/ #U94 # # 72	/26/92 16:03:00 -465472
aforesaid, DO HEREBY CE President of the FIDELI to me to be the Assis foregoing instrument, a such Vice President and writing as Vice Preside seal of said corporati Directors of said corpo act and deed of said co	tant Secretary of suppeared before me to Assistant Secretar nt and Assistant Secretar nt and Assistant Secretar to be affixed the affixed	said corporation of this day in person by, they signed and cretary of said contents to the early voluntary as	whose names are succe and severally acknowle d delivered the said is erporation and caused to act, and as the free as	ribed to the edged that as nstrument of the corporate the Board of
Given under my ha	and notarial sea	al, this <u>1st.</u>	day ofApril	, A.D. 19 <u>92</u>
THIS DOCUMENT PREPAR	ED BY:	111	11/2	
Samuel forgy		1. Or /1	Waster	
5455 WEST BELMONT A	VENUE	Notary Public		20
CHICAGO, ILLINOIS 6064	-·· · · · · ·	OUTTO A	SELTA ASYLIW 16 CF HLINDIS	2

COOK COUNTY

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Release of Mortgage By Corporation

## **UNOFFICIAL COPY**

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Sperity of Cook County Clerk's Office