

# UNOFFICIAL COPY

92465383

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE PRESENTS, That the Farm & Home Savings Association, a corporation of the State of Missouri, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Young-Chul Kim & Kimberly S. Kim heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain note, bearing date July 6, 1989 and recorded in the recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 3807763, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: Lot 20 in Block 1 in Hasbrook Subdivision Unit #3, of part of the Northeast 1/4 of Section 19, Township 42 North, Range 11, East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Title of Cook County, Illinois, on September 8, 1958, as Document #1815395. together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Farm & Home Savings Association has caused these presents to be signed by its Assistant Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, dated May 6, 1992

92465383

Farm & Home Savings Association

By: Brenda J. Bradley  
Brenda J. Bradley  
Assistant Vice President

Attest: \_\_\_\_\_  
T#5555 TRAN 8704 06/26/92 16:30:00  
#8090 # \* -92 465383  
COOK COUNTY RECORDER

This instrument was prepared by Farm & Home Savings Association  
P.O. Box 4371, Houston, Texas 77210.

DEPT-01 RECORDING \$23.50  
T#5555 TRAN 8703 06/26/92 16:05:00  
#055 # \* -92 465483  
COOK COUNTY RECORDER

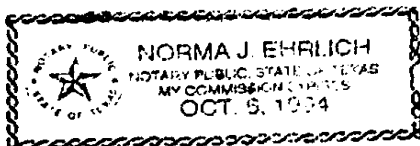
STATE OF TEXAS

COUNTY OF HARRIS

I, Norma J. Ehrlich, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brenda J. Bradley, personally known to me to be the Assistant Vice President of Farm & Home Savings Association, a corporation, appeared before me this day in person and severally acknowledged that as such Assistant Vice President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

Given under my hand and our seal dated May 6, 1992.

Norma J. Ehrlich  
NOTARY PUBLIC



2250 MR + MRS KIM  
1720 N FERNANDEZ  
ARLINGTON HTS TX 76010

9/13 3410  
Negative as Meth

5/25/93

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