LUAN NUMBER 043737-SATISFACTION OF MORTGAGE THIS STACE RESERVED FOR RECORDING

DATA

The state of the s

THIS SATISFACTION WAS PREPARED BY: FIRST AMERICAN MORTGAGE CORPORATION; PO BOX 26984 GREENSBORO, N.C. 27419-6984

THE UNDERSIGNED CERTIFIES THAT FIRST AMERICAN MORTGAGE CORPORATION IS THE FRESENT OWNER OF A MORTGAGE EXECUTED BY JOHN H ANDES & MARY ANDES TO FIRST SUBURBAN MORTGAGE TO SECURE A PAYMENT OF 5 85,000 DATED 09-05-90, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF COOK COUNTY, ON 09-05-90, AS DOCUMENT NUMBER 90433483, IN (VOL) NA OF (RECORDS) ON (PAGE) MA. HAS A BIGHT TO SATISFY THE SAME, AND HEREBY SATISFIES THE ABOVE DESCRIBED MORIGNGE.

LOT 8 IN BLOOK 32 IN WESTWOOD, BEING MILLS AND SONS SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF TEH THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY. 12-25-307-02(4-0000 ILLINOIS,

ADDRESS: 2730 NORTH 76TH COURT ELMWOOD PARK, IL 60635

DEPT-01 RECORDING

T80010 TRAN 0714 06/26/92 11:31:00

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91466 **4 4-92-466509**

COOK COUNTY RECORDER

DATED THIS 10 DAY OF JUNE, 1992.

FIRST AMERICAN MORTGAGE

CORPORATION

Section of the second

State Out on a

BY: TUCKS

PHILLIS B. MCSWAIN

VICE PRESIDENT

ATTESTI

ASST SECRETARY

SUSAN MACH

FIRST AMERICAN MORTGAGE

CORPORATION

Manco (SEAL)

BY: SHARON R. BARNES

ASSIST. VICE PRESIDENT

PL (SEAL) ATTESTN

ASST SECRETARY

SUSAN MACH

STATE OF NORTH CARCLINA

GUILFORD COUNTY

I, ANN S. BROCKS, A NOTARY PUBLIC, CERTIFY THAT SUSAN MACH PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THE ABOVE NAMED PHILLIS B. MCSWAIN AND SHARON E. BARNES TO HER/HIM KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

NOTARY PUBLIC

ANN S. BROOKS

MY COMMISSION EXPIRES: JUNE 18. 1994