NOFFICIAL C LOAR HUMBER 040149-d SATISFACTION OF MORTGAGE

THIS SPACE RESERVED! FOR RECORDING

92466510

THIS SATISFACTION WAS PREPARED BY: FIRST AMERICAN MORTGAGE COPPORATION; PO BOX 26984 GREENSBORO, N.C. 27419-6984

THE UNDERSIGNED CERTIFIES THAT FIRST AMERICAN MORTGAGE CORPORATION IS THE PRESENT OWNER OF A MORTGAGE EXECUTED BY MARK E LANDREY TO LAKE COOK HORTGAGE CO DEPT-01 RECURDING TO SECURE A PAYMENT OF 5 34.000 DATED 09-01-89, RECORDED INT60010 TRAN 0714 06/26/92 11:31:00 THE OFFICE OF THE REGISTER OF DEEDS OF COOK COUNTY, ON **\$1467 \$** *-92-466510 09-01-89, AS DOCUMENT NUMBER 89419396. IN (VOL) NA OF COOK COUNTY RECORDER (RECORDS) ON (PAGE) NA. HAS A FIGHT TO SATISFY THE SAME, AND HEREBY SATISFIES THE ABOVE DESCRIBED MORTGAGE.

UNIT "C"-2 IN DEARBORN TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OR PARTS OF LOTS 5 AND WIN BLOCK 2 IN BUSHNELL'S ADDITION TO CHICAGO, IN THE EAST & OF THE SOUEAST & OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24643194 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELECTIVES, IN COOK COUNTY, ILLINOIS. 17-04-449-042-1016 WHOSE ADDRESS IS: 816 PORTH DEARBORN-UNIT C-2 CHICAGO III. 60610

DATED THIS 10 DAY OF JUNE, 1992.

FIRST AMERICAN MORTGAGE

CORPORATION

MA (SEAL)

ASST SECRETARY

SUSAN MACH

CORPORATION

SHARON R. BARNES

FIRST AMERICAN MONTGAGE

ASSIST. VICE PRESIDENT

ASST SECRETARY SUSAN MACH

STATE OF NORTH CAPOLINA

GUILFORD COUNTY

I. ANN S. BROOKS, A NOTARY FUBLIC, CERTIFY THAT SUSAN MACH PERSONALLY CAME BEFORE HE THIS DAY AND ACKNOWLEDGED THE ABOVE NAMED PHILLIS B. MCSWAIN AND SHARON R. BARNES TO HER/HIM KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

> PUBLIC ANN S. BROOKS

MY COMMISSION EXPIRES: JUNE 18. 1994