

Full Satisfaction  
**UNOFFICIAL COPY**  
And Release of Mortgage

92466930

Loan No. 0111021994

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THE FIRST NATIONAL BANK OF DES PLAINES AS TRUSTEE U/T/A DATED MARCH 19, 1971 A/K/A TRUST NUMBER 71132570

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1ST day of MAY, A.D. 19 71, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 21 477 720, and a certain Assignment

of Rents dated the 1ST day of MAY, 19 71, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 21 477 721, to the premises therein described, as follows, to-wit:

LOT 26 IN PICKWICK COMMONS, BEING A SUBDIVISION OF PART OF LOT 1 OF LINNEMAN'S DIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. #08-14-405-007-0000  
PROPERTY ADDRESS: 546 DEMPSTER ST., MT. PROSPECT

92466930

situated in the VILLAGE of MT. PROSPECT, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE-President, and attested by its ASST. Secretary, this

25TH day of MARCH A.D., 19 92

ATTEST:

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

*Ann Mevorah*  
ASST. Secretary

*Helene R. Bottalla*  
ASST. VICE-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. 1, ANN M. NOWINSKI the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

personally known to me to be the ASST. VICE-President of

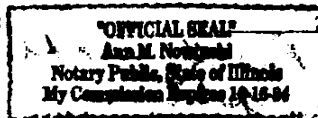
**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation, and ANN MEVORAH personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25TH day of MARCH, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:

Agnes Czajkowski  
2300 N WESTERN AVE.  
CHICAGO IL 60657



*Ann M. Nowinski*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 JUN 26 11 03 36

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Russell & Ruth Mahler  
1550 Dempster  
Mt. Prospect, IL



MAIL TO

Appl. 209

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