UNOFFICIAL CORY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
ST WEST WACKER DRIVE., CHICAGO ILLINOIS 60601
of the County of and State ofILLINOIS for and in consideration of the payment of the indebtedness secured by theMORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of ore dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and CUIT CLAIM unto KUEN HOW CHOW AND YIU FONG CHOW, HIS WIFE
UNIT E 2338 SOUTH CANAL STREET., CHICAGO ILLINOIS
heirs, legal representatives and assigns, all te right, title, interest, claim or demand whatsoever RECORDED AND RERECORDED
may have acquired in, through or by a tertain MORTGAGE, bearing date the 17TH day of
MARCH 19 86, and recorded in the Recorder's Office of COOK County, in the State of 86139077
Illinois, in book of records, on page, as documen No. 86105969, to the premises
therein described as follows, situated in the County of, State of
microm described as follows, strated in the country of
Illinois, to wit:
" SEE LEGAL RIDER ATTACHED "
COOK COUNTY, ILLINOIS
11¢66 f.08 it 10080
1992 JUN 26 14 10: 36 92466931
together with all the appurtenances and privileges thereunto belonging or appertaining.
together with an the appartenances and privileges thereanto belonging or appartaning.
Permanent Real Estate Index Number(s): 17-28-109-922-0000
Address(es) of premises: UNIT E 2338 SOUTH CANAL STREET., CHICAGO ILLINOIS
Witness hand and seal, this 2ND day of APRIL 19 92.
STAN /J. BOCHNOWSKI/, VICE PRESIDENT (SEAL)
- bArn / Ma
JOANN WONG., ASSISTANT VICE PRESIDENT

This instrument was prepared by CHARLOTTE CARMEL 55 W. WACKER DR., CHICAGO IL 60601

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	xbires AN COURES	ad noissimmo			
tomb.	said corporation, as their and purposes therein set ND day of App	esen ski roi ,n	oiteroquos bise		
	of noitatoqrop bias to las				
this day in person	on, and personally knowent, appeared before me	muntani gniog	south of bed	inames are subscri	and severally ackno
personally	ломии моис	bns ,	noitatoqtos	SIUNI	
	PEKEZIDE BENK	dent of	E Presi	me to be the	betsonally known to
BOCHNOMSKI	1011 1	ЕВУ СЕКТІІ			inuo Diss 101 bas ni
a notary public			САВМЕГ	VEROLLE NINV	I, City
				0K	COUNTY OF CO
		.25	· (SIONIT	STATE OF

MAIL TO

Form No. 835 Bankforms, Inc.

UNOFFICIANDRESS OF PROPERTY: To

RELEASE DEED By Corporation

HOW CHOW S. CANAL #E 11 60616

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The second secon

REPUBLIC TITLE COMPANY, INC. 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment Schedule A1

File No.: R23776

LEGAL DESCRIPTION:

PARCEL 1: UNIT "E", ALL THAT PART OF A TRACT OF LAND DESCRIBED AS THE NORTH 62.80 FEET OF LOTS 1, 2 AND 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE OF SAID TRACT FROM A ACT AND ...
ACT FROM A IC.
)RNER OF SAID TRAC.

ARCEL 2: FASEMENTS FOR I...
SEMEFIT OF PARCEL 1, AS SET FO...
CHINATOWN DEVELOPMENT CORPORATION
COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-28-109-013 POINT ON SAID NOWTH LINE 46.31 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT AND WEST OF A LINE DRAWN AT RIGHT ANGELS TO THE NORTH LINE OF SAID

CHINATOWN DEVELOPMENT CORPORATION RECORDED AS DOCUMENT NO. 27153131, IN