ILLINOIS COUNTY OF COOK (A) LOAN. NO 8600341 POOL . NO

UNOFFICIA LINE PORDED MAIL, TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
SPECIFICK. MD. 21701-0907

92466319

## **CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MIDWEST	MORTGAGE SERVICES, INC., A	ILLINOIS CORPORATION	
located at 1901 S. MEYERS Ri hereby grants, assigns, an	D. SUITE 300, OAKBROO d transfers to pove	OK TERRACE, IL 60181 ENMUEHLE MORTGAGE CO	MPANY L.P., A
DELAWARE LIMITED PARTNERSHIP			
located at 1501 WOODFIELD R	<u>OAD, SCHAUMBURG, IL</u>	60173	The Board
Estate Mortgage dated MAY	/ 29, 1991	executed by <u>AMI</u>	that certain Real
BANK OF LANSING, TRUSTEE, NOT PERSO	NALLY BUT AS TRUSTEE UNI	DER TRUST AGREEMENT D.	ATED
NOVEMBER 7, 1986 KNOWN AS TRUST NO.	2040-697 OF LANSING		
and recorded in liber/cabi	net	at page(s)/drav	ver
document/instrument no 9	1281958	microfilm #	
pin number <u>30-30-215-105-1030</u> plat of <b>COOK</b>	County Illinois	<i>In the</i> s described herei	nafter as follows:
THE EAST 65 FEET OF THE WEST 125 FEEL WEST 1/4 OF THE NORTH EAST 1 4 OF SEC	THE EAST 758 FEET OF TH	E NORTH 463.0 FEET OF TH	E SOUTH THIRD
PRINCIPAL MERIDIAN (EXCEPT FROM THE SOUTH 9.42 FEET THEREOF) ALL IN COOK	ABO /E L'ESCRIBED PARCEL	OF LAND THE EAST 25 FEE	T OF THE
SOUTH 5.42 FEET THEREOF, ALL IN GOOK	JOO, 17, 122,110,10.	,-00-270-700-000	9246621.9
	0/		
Property Address: 2913 17 Together with the note or	2ND STREE: LANSING, notes thereis desc	<i>IL</i> 60438 Tribed or referre	ed to, the money
due and to become due the	reon with interes	t, and all right	s accrued or to
accrue under said Real Est.	ate Mortgage.		
Dated <u>JUNE 16, 1992</u>		. DEPT-01 F	RECORDINGS \$23.
			RAN 4212 06/26/92 09:53:00
Manufacture Commence		. #5921 #	ド 米一サローイムムろユサ DOUNTY RECORDER
THE TOPOE SEATING		(). COUR \	200411 ILLOONDEN
S OPPOR		MIDWEST MORTGA	AGE SERVICES, INC.
5 CTA			
ESEAL S	BY Kuth Lerz	tomber T	
And the second s	RUTH GERSTENBI	ERG /	
The INOIS	000	E PRESIDENT	) <sub>c</sub>
	ILA MAE PARKER	raise	<del> </del>
	ASSISTANT SEC	RETARY	
STATE OF MARYLAND	}		-C)
COUNTY OF FREDERICK	<b>,</b>		
On <u>JUNE 16, 1992</u> personally appeared <u>RUTH</u>	GERSTENBERG	J. R. TOMLINSON	and
ILA MAE PARKER			ally known to me
(or proved to me on the bar who executed the within in	sis of satisfactor	y evidence) to Tant vice presiden	be the person(s)
and ASSISTANT SECRETARY	and ac	knowledged to me	the corporation
executed it.			
	3. R. 70 M	LINSON	_
J. A. TOMUNSON (COMMISSION E	XP. 05/13/95) (NOT	miii	PREPARED BY:
	PROEMIC	10/ Mu	hen Tarker
	ERIC	KARLI P.O. E	EN PARKER IOX 3829 ERICK, MD 21701
		FREDI	RICK, MD 21701
		. <del>1</del>	33.00
(CAS 5.004.1073			
P = \$.001.1079	J = 423M.S.01079	HANDAN O'ARA SARA SARAN AN ANTANAN	AN ANTHA NORTH THE STATE OF THE STATE OF STATE O