HLLINOIS COUNTY OF COOK (A) LOAN.NO 8221391 POOL.NO

UNOFFICIAL WHEN LEGISLE MAIL TO:

924G634R

P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST	MORTGAGE SERVICES, INC	., AN ILLINOIS CORP	ORATION
located at 1901 S. MEYERS RI	D. SUITE 300. OAKBR	OOK TERRACE	. IL 60181
hereby grants, assigns, and	d transfers to p	OVENMUEHLE MO	RTGAGE COMPANY L.P., A
DELAWARE LIMITED PARTNERSHIP Located at 1501 WOODFIELD Re	OAD, SCHAUMBURG	. IL 60173	
all the rights, title and	interest of unc	dersigned i	n and to that certain Real
Estate Mortgage dated AUG	UST 15, 1991	, execute	Dy PHILIP E. PALMER AND
NORENE F. PALMER, HUS 24ND AND WIFE			······································
to FIRST CHICAGO SANK OF RA	VENSWOOD		
and recorded in liber cabin	net	at page	(s)/drawer
document/instrument no. 9	1435277	microfi	Lm #
pin number 13-12-228-045/046 plat of COOK SEE ATTACHMENT A. PIN #: 13-		in the ois describ	ed hereinafter as follows:
	Co		
Property Address: 5252 NO Together with the note or a due and to become due the accrue under said Real Esta	reon with inter	REET, CHICAGO escribed or rest, and a), IL 60625 referred to, the money ll rights accrued or to
Dahad unit to too			DEPT-91 RECORDINGS \$23.00
Dated <u>JUNE 16, 1992</u>		72	T#9999 TRAN 6212 96/24/92 19:01:00 #5959 # FF # 中学是一件本写话员 CODK COUNTY RECORDER
RATE GAGE SERVICE		C	
SEAT	By Ruth As	MIDWE	T MORTGAGE SERVICES, INC.
	RUTH GERSTEI	NBERG/	
SEAL STATE OF STATE O	- De sa	VICE PRESIDEN	T O _x
	BY fla Mue	Parker.	
STATE OF <u>MARYLAND</u>	ILA MAE PARKE ASSISTANT S		92466346
COUNTY OF FREDERICK	- {		Co
COUNTY OF THE DENIGR	 '		
On JUNE 16, 1992		ne <u>J. R. TOM</u>	LINSON and
 	GERSTENBERG		personally known to me
ILA MAE PARKER (or proved to me on the bas	sis of satisfact	tory eviden	e) to be the person(s)
who executed the within in	strument as <u>AS</u>	SISTANT VICE I	PRESIDENT
	and	acknowledge	ed to me the corporation
executed it.	/.	A. TOMLINSON	
007.		<i>'</i>	
A.A. TOMLINSON (COMMISSION E Notary public	XP. 05/13/95)	PUBLIC PU	PREPARED BY:
		- ION	KARLEEN PARKER
			KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
			# 23.06
		i (hiện) được	A COMPANY OF THE PROPERTY OF T
(QAS s. 004.1041 P = \$.001.1047	J = 423M.S.01047		

ONTRAK ASSIGNMENT SERVICES F C A L.

STATE: IL COUNTY: COOK (A)

POOL:

LEGAL DESCRIPTION

TO THE RESIDENCE OF THE PROPERTY OF THE PROPER

PARCEL 1: THAT PART OF LOTS 153 TO 155, ALL TAKEN AS 1 TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT, ON THE NORTH LINE OF SAID TRACT, 55.25 FEET, WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE EAST LINE OF TRACT, 59.2 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HERE WITH DESCRIBED; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE 22.75 FEET; THENCE EAST TO A POINT ON THE EAST LINE OF TRACT, 80.98 FEET, SOUTH OF THE NORTHEAST CORNER THEREOF; THENCEE NORTH ALONG THE MAST LINE OF TRACT, 22.75 FEET; THENCE WEST TO SAID POINT OF BEGINNING, ALL IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE WEST 11 EET SACT,

Ox Cook County Clarks Office FEET OF THE EAST 39 FEET OF THE SOUTH 17 FEET OF SAID LOTS 153 TO 155, TAKEN AS 1 TRACT, AFORESAID; ALL IN COOK COUNTY, ILLINOIS.

92466348

J=423M.S.01047

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