ILLINOIS COUNTY OF COOK (A) LOAN.NO 8221448 8221448 LOAN.NO POOL.NO

UNOFFICIAL WHEN TECHNICE MAIL TO:

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P.O. BOX 3829 FREDERICK, MD. 21701-0907

22466349

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST ME	ORTGAGE SERVICES, INC	., AN ILLINOIS CORP	DRATION	
located at 1901 S. MEYERS RD.	SUITE 300. OAKBF	ROOK TERRACE	, IL 60181	
hereby grants, assigns, and	transfers top	OVENMUEHLE MOR	RTGAGE COMPANY L.P., A	
DELAWARE LIMITED PARTNERSHIP	D 60//4//4/D//D0	11 00470		
located at 1501 WOODFIELD ROA all the rights, title and i	D. SCHAUMBUHG	dersigned in	and to that certain B	921
Estate Mortgage lated AUGUS	11001050 OF UN	. executed	by JOSE I BEVES AND	cut
CLARA REYES, HUSBAND AND WIFE	<u> </u>		<u> </u>	
TO FIRST CHICAGO BANK OF RAVE				
and recorded in liber, cabine			s)/drawer	
document/instrument no. 915	22696	microfil	.m #	
pin number <u>13-13-301-026</u> plat of <u>COOK</u>	County Illing	in the	ed hereinafter as follow	ws:
LOT 14 AND THE NORTH 7 FEET OF LOT 15 IN	_			
OF THE WEST 1/2 OF THE WEST 1/2 OF THE SO EAST OF THE THIRD PRINCIPAL MERIDIAN, IN	UTHWEST 1/4 OF SEC	TION 13, TOWNSHI	P 40 NORTH, RANGE 13	
	0			
	<u> </u>			
Property Address: 4322 N. AL Together with the note or no	BANY AVE TUE, CH	HICAGO, IL 6067	referred to the money	
due and to become due there	on with inte	rest. and al	1 rights accrued or to	
accrue under said Real Estate		\ \		
Dated <u>JUNE 16, 1992</u>	<u>_</u> •	46	DEPT-01 RECORDINGS	\$23.00
		1//		•
Manufacture of the Comment of the Co			T#9999 TRAN 6212 06/26/92 10	
MINITGAGE SECTION			#5051 # F - ※一・サロー・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	34 7
0005 C		し	COOK COUNTY RECORDER	
		MIDWES	MORTGAGE SERVICES, IN	c.
SEAL				
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		VBERG		-
THE LINOIS MAINT		ICE PRESIDENT		
SEAL B	0 4	0	U _x	
B'	Y Ila Mae	Carpe		71
	ILA MAE PARKE ASSISTANT S		C _{O246684}	5
STATE OF MARYLAND	MODIDIMIVI S	BECHEIAHI	200	
MACO CARO	,		C	
COUNTY OF FREDERICK)			
	h = 6			
On <u>JUNE 16, 1992</u> personally appeared RUTH GE		ne <u>J. R. TOM</u>	LINSON and	₹
ILA MAE PARKER	ASTENBENG		personally known to me	
(or proved to me on the basis	s of satisfact	ory evidenc	e) to be the person(s))
who executed the within instrand ASSISTANT SECRETARY	rument as <u>A\$</u>	<u>SISTANT VICE P</u>	RESIDENT	_
	and	acknowledge	d to me the corporation	ו
executed it.	/«	TOMLINSON		
\sim	(3)	/ /		
Dane		IOTARY)		
J. M. TOMLINSON (COMMISSION EXP		PUBLIC / /	PREPARED BY:	
Notary public	(3)	\$P.		
	~	ERICK DO:	Karleen Jacker	
		_	KARLEEN PARKER P.O. BOX 3829	
			FREDERICK, MD 21701	
			#22 NM	
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