

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, Servicing and Administration Agreement dated as of October 1, 1984, among the County of Cook, Illinois, The First National Bank of Chicago, as Trustee, and

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION as Participant, does hereby certify that it is the assignee of an assignment, and of a certain real estate mortgage dated DECEMBER 26, 1985 made and executed by MICHAEL A. CHLAPATY & PAULA M. DANE to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois on JANUARY 10, 1986 and JANUARY 10, 1986 as Document Nos. 86013367, and 86013368 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this MAY 29, 1992.

THE FIRST NATIONAL BANK OF CHICAGO,  
as Trustee as Aforesaid

(SEAL)

By: [Signature]  
Vice President

Attest:

[Signature]  
Trust Officer

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

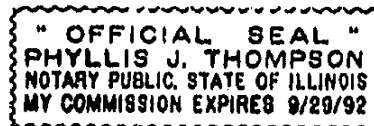
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I, Phyllis J. Thompson, a Notary Public in and for Cook County, Illinois, do hereby certify that R. J. Brune, Vice President of The First National Bank of Chicago, and H. L. [Signature], Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this MAY 29, 1992.

COOK COUNTY RECORDER  
47892 & B \* -92-467409  
102222 TRAN 7570 06/26/92 11:27:00  
My Comm. Expires 9/29/92

[Signature]  
Notary Public



an/20253-5

Mail To: Michael A. Chlapaty  
535 Dryden  
Arlington Hts, IL 60005

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# UNOFFICIAL COPY

## Legal Description:

LOT 14 IN BLOCK 6 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  LYING SOUTH OF RIGHT-OF-WAY OF CHICAGO AND NORTHWESTERN RAILROAD (ILLINOIS AND WISCONSIN RAILROAD) IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 535 Dryden, Arlington Heights, IL  
Permanent Index No. 03-32-233-011-0000

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE  
RECEIVED FOR RECORDING  
JAN 11 1994