

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

92467453

06/26/92

RELEASE OF MORTGAGE

Loan No. 264355-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit-Claim unto PAUL N. BROWN AND SUSAN H. BROWN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89173559, to the premises therein described to-wit:

SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF LOT 1 IN DAVID'S TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 707 WEST TENTH STREET, PALOS HILLS IL 60465
Permanent Index No: 29 12 304 031 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 08, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

BY: *[Signature]*
Loan Servicing Officer \$23.50
COOK COUNTY RECORDER
#2222 TRAN 7576 06/26/92 11:45:00
*7940 * B * 92-467453

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan / T. BABINEC
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

[Signature]
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.
Mail to:
BOROVSKY & EHRLICH
205 N. MICHIGAN #41ST FL
CHICAGO, IL 60601

[Large Handwritten Signature]

RE054 009 067

51304293U

65
63
62
61
60

UNOFFICIAL COPY

92067153

Property of Cook County Clerk's Office