ILLINOIS COUNTY OF COOK (A) 5144829 LOAN.NO

142532

POOL, NO

C 75 11 1

UNOFFICIAL WHIEN RECOMMENT TO:
ONTHAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

\$ 23.00

THE THE WATER SHEET AND A PARTY.

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, STATESMAN MORTGAGE COMPANY, A GEORGIA CORPORATION	
logated at 405 CTU STOSET DES MOINES JOWA 50200	
hereby grants, assigns, and transfers to MERRILL LYNCH CREDIT CORPORATION, A	
DELAWARE CORPORATION	
located at 7751 BELFORT PARKWAY, JACKSONVILLE, FL 32256 all the rights title and interest of undersigned in and to that certain	n Real
Estate Mortgage dated SEPTEMBER 6, 1985 , executed by JUAN GUZMAN AND	ų[.a
ESTHER M. REYNA, HUSPAND AND WIFE	<u> </u>
to COMBINED MONTGAGE SERVICES, INC.	œ <u></u>
and recorded in liber, cabinet at page(s)/drawer document/instrument no. 85183149 mlcrofilm #	A PRINCIPLE OF THE PRINCIPLE OF T
pin number 16.02.102.024 https	
pin number 16-02-102-024 In the plat of County Illinois described hereinafter as fo	llows:
LOT 26 IN BLOCK 6 IN HOSMER AND MACHE! SUBDIVISION OF BLOCKS 1 TO 6 AND 12 TO 16 INCLUSIVE IN THE SUBDIVISION OF THE WEST 1/2 OF THE MORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1509 N. SPRINGFIELD AVENUE.	
CHICAGO. IL 60651 PIN #: 16-02-102-024	
0/	
Property Address: 1509 N. SPRINGFIEL: AVENUE, CHICAGO, IL 60651 Together with the note or notes therein described or referred to, the mo	nev
due and to become due thereon with interest, and all rights accrued or	to
accrue under said Real Estate Mortgage.	
Dated <u>SEPTEMBER 1, 1991</u> .	
STATESMAN MORTGAGE CO FORMERLY KNOWN AS HAWKEYE MORTGAGE CO	
n/k/a HAWKEYE BANCORPORATION MORTGAGE CO	YNAGMC
n/k/a STATESMAN MORTGAGE CO	ZATION RATION
CORPORA CO	
SEAL RUTH GERSTENBERG VICE PRESIDENT  HOMOMOF GUTH	Particular and the second of the second
The Pheside of	
THE TOTAL STATE OF THE PARTY OF	where the or the second or
STATE OF MARYLAND ASSISTANT SECRETARY  DEPT-01 RECORDING TRON 0729 06/26/79	
COUNTY OF FREDERICK : \$1573 \$ \$4-92-4.6. COUNTY RECORDER	
On <u>SEPTEMBER 1, 1991</u> , before me <u>JEANNE KILLINGSWORTH</u> personally appeared <u>RUTH GERSTENBERG</u> <u>IRMAMAE QUTH</u> personally known to	and
personally appeared HOIH GERSTENBERG personally known to	o me
(or proved to me on the pasts of satisfactory evidence) to be the perso	ni ( 5 )
who executed the within instrument as <u>VICE PRESIDENT</u> and ASSISTANT SECRETARY and acknowledged to me the corpora	FION
and <u>ASSISTANT SECRETARY</u> and acknowledged to me the corporate executed it.	(1011
	_
JEANNE KILLINGSWORTH (COMMISSION EXP. 01/29/96)	$)_{\alpha}$
Notary public	1
when an	du
KARLEEN PARKER	
/ *(NOTARY) P.O. BOX 3829 FREDERICK MD 21703	,

## UNOFFICIAL COPY

972<sup>2</sup>67556

Property of Cook County Clerk's Office

