

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 5306205
POOL NO

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92167904

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD, SUITE 300, OAKBROOK TERRACE, IL 60181
hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P., A

DELAWARE LIMITED PARTNERSHIP
located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 1991, executed by MARY LYNN EVERSON, A SINGLE PERSON

to FIRST CHICAGO BANK OF ST. CHARLES, NATIONAL ASSOCIATION

and recorded in lib/cabinet _____ at page(s)/drawer _____
document/instrument no. 91323514 microfilm # _____
pin number 16-08-314-005 in the
plat of COOK County Illinois described hereinafter as follows:

THE WEST 10 FEET OF LOT 5 AND LOT 4 (EXCEPT THE WEST 20 FEET) IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS. PIN #: 16-08-314-005

Property Address: 217 WEST RANDOLPH, OAK PARK, IL 60302
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 16, 1992

DEPT-01 RECORDING #23.00
TR0010 TRAN 0735 06/28/92 1414300
#1631 \$ **92-467904
COOK COUNTY RECORDER

MIDWEST MORTGAGE SERVICES, INC.



BY Ruth Gerstenberg
RUTH GERSTENBERG
ASSISTANT VICE PRESIDENT

BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF MARYLAND)

COUNTY OF FREDERICK)

On JUNE 16, 1992, before me J. R. TOMLINSON
personally appeared RUTH GERSTENBERG and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. TOMLINSON
J. R. TOMLINSON (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS II)
C = S.004.0413
P = S.001.419

J = 423M.S.00419

