ILLINOIS COUNTY OF COOK (A) 5512212 LOAN.NO POOL . NO

## UNOFFICIAL CORDED MAIL TO: ONTHAK ASSIGNMENT SERVICE

FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

	92467950
FOR VALUE RECEIVED, MIDWEST MORIGIAGE SERVICES, INC., AN ILLUYOIS CORPORATIO	<u></u>
	24.04
located at 1901 S. MEYERS RD, SUITE 300, OAKBROOK TERRACE, IL 6 hereby grants, assigns, and transfers to DOVENMILEHIE MORIGAGE	E COMPANY L.P., A
OELAWARE LIMITED PARTNERSHIP	MI WARRENIN IN THE PARTY AND A THE PROPERTY AND A THE PARTY AN
located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173 all the rights title and interest of undersigned in and	to that certain Real
Estate Mortgage lated MAY 3 1991 , executed by	STEVEN M. SCHICK AND
PETRA R. SCHICK, HUSBANO AND WIFE	
to FIRST CHICAGO BENIC OF MOUNT PROSPECT	innistrati s ny ingiana anton bian - nigerajan karian njago papat tito mura) na na mangang kangan di Antonis ta
and recorded in liber/cabinet at page(s)/decument/instrument no. 91236750 microfilm #	rawer
pin number 03-30-421-030 in the	<u></u>
plat of <u>COOK</u> County Illinois described he	
LOT 301 AND THE SOUTH 22.90 FEET OF LOT 30. IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 30 AND ALL OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE T (IRC) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PIN #: 03-30-421-030	
PHW W. USISUIUZ 11030	50
Property Address: 39 S. KASPAR AVEN'S:, ARLINGTON HEIGHTS, IL Together with the note or notes therein described or refe	60004
Together with the note or notes therein described or refedue and to become due thereon with interest, and all researches.	erred to, the money
accrue under said Real Estate Mortgage.	ights accided of to
Dated <u>JUNE 16, 1992</u> . DEPT-	01 RECORDING \$23.00
T\$001	D TRAN 0739 06/26/92 14:29:00
	/7 ♦ ※…タユーチムフタミロ DOK COUNTY RECORDER
HART CACE SEPTIME	
M TOWNSON MO	RTGAGE SERVICES, INC.
BY RUTH GERSTENBERG ASSISTANT VICE PRESIDENT BY LIA MAE PARKER	WIGUOT BENTATORDY THOS
BY Cours Les Tenders	· /
RUTH GERSTENBERG	0,
ASSISTANT VICE PRESIDENT	$O_{ic}$
ILA MAE PARKER	
ASSISTANT SECRETARY	C
STATE OF <u>MARYLAND</u>	0
COUNTY OF FREDERICK	
On JUNE 16, 1992 , before me J. R. TOMLINSO	ON
personally appeared RUTH GERSTENBERG pe	and rsonally known to me
(or proved to me on the basis of satisfactory evidence)	to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESI and ASSISTANT SECRETARY and acknowledged to	o me the corporation
executed it.	
Danie	
7.F. TOMLINSON (COMMISSION EXP. 05/13/95)	PREPARED BY:
Notary public	
SA. TOMLINGON	ARLEEN PARKER
( (NOTARY )	ARLEEN PARKER .O. BÖX 3829 REDERICK, MD 21701
PUBLIC	()
(OAS-III)	
(\text{QAS} s.\text{Vo}4.0459 \\ P = \$.001.465 \\ J = 423M.S.00465	

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