

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
LOAN.NO 5513430
POOL.NO

WHEN RECORDED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

02167967

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD, SUITE 300, OAKBROOK TERRACE, IL 60181
hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P., A
DELAWARE LIMITED PARTNERSHIP

located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated AUGUST 30, 1991, executed by ROSEL SMITH,
DIVORCED, NOT REMARRIED AND DEBORAH S. SMITH, SPINSTER

to FIRST CHICAGO BANK OF MOUNT PROSPECT

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 91475984 microfilm # _____
pin number 02-01-308-003 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 72 IN CAPRI GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART
OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 02-01-308-003

02167967

Property Address: 978 E. CAPRI DRIVE PALATINE, IL 60074
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated JUNE 16, 1992

DEPT-01 RECORDING \$23.00
T50010 TRAN 0742 06/26/92 14:37:00
\$1697 \$ * - 92 - 467967
COOK COUNTY RECORDER

MIDWEST MORTGAGE SERVICES, INC.



BY Ruth Gerstenberg
RUTH GERSTENBERG
ASSISTANT VICE PRESIDENT

BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On JUNE 16, 1992, before me J. R. TOMLINSON
personally appeared RUTH GERSTENBERG and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J.R. Tomlinson
J. R. TOMLINSON (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

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(OAS II)
C = S.004.0476
P = S.001.482

J = 423M.S.00482



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