

ILLINOIS  
COUNTY OF COOK (A)  
LOAN.NO 1211218  
POOL.NO

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WHEN RECORDED MAIL TO:  
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P.O. BOX 3829  
FREDERICK, MD. 21701-0907

92167977

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD, SUITE 300, OAKBROOK TERRACE, IL 60181  
hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P., A  
DELAWARE LIMITED PARTNERSHIP

located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated JUNE 18, 1991, executed by ROBERT HEIBERGER AND  
LAURA HEIBERGER, HUSBAND AND WIFE

to LASALLE BANK LAKE VIEW

and recorded in file/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 91325982 microfilm # \_\_\_\_\_  
pin number 14-29-101-023 in the

plat of COOK County Illinois described hereinafter as follows  
LOT 89 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH 1/2 OF BLOCK 6 IN  
SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST  
1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. PIN #: 14-29-101-023

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Property Address: 1440 W. FLETCHER, CHICAGO, IL 60657  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

Dated JUNE 16, 1992

DEPT-01 RECORDING \$23.00  
190010 TRAN 0745 06/26/92 14140100  
\$1709 + 4-92-467977  
COOK COUNTY RECORDER

MIDWEST MORTGAGE SERVICES, INC.



BY Ruth Gerstenberg  
RUTH GERSTENBERG  
ASSISTANT VICE PRESIDENT

BY Ila Mae Parker  
ILA MAE PARKER  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On JUNE 16, 1992, before me J. R. TOMLINSON  
personally appeared RUTH GERSTENBERG and  
ILA MAE PARKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

J. R. TOMLINSON  
J. R. TOMLINSON (COMMISSION EXP. 05/13/95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(OAS II)  
C = S.004.0017  
P = S.001.023

J = 423M.S.00023



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