

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
LOAN NO 1718487
POOL NO

92467072

WHEN RECORDED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC. AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD, SUITE 300, OAKBROOK TERRACE, IL 60181
hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P., A
DELAWARE LIMITED PARTNERSHIP

located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated MAY 1, 1991, executed by G. STEPHEN NICHOLAS
AND KATHERINE AND NICHOLAS, HUSBAND AND WIFE

to FIRST CHICAGO BANK OF OAK PARK

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 91213337 microfilm # _____
pin number 15-06-211-003-0000/004-0000 in the
plat of COOK County Illinois described hereinafter as follows:

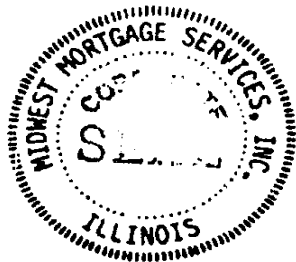
LOTS 52 AND 53 IN BLOCK 12 IN H. O. STONE'S NORTHLAKE ADDITION, BEING A SUBDIVISION OF THAT
PART OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF WHAT IS COMMONLY KNOWN AS LAKE STREET IN THE TOWN OF PROVISO
IN COOK COUNTY, ILLINOIS. PIN #: 15-06-211-003-0000/004-0000

Property Address: 107 S. LIND AVENUE, NORTHLAKE, IL 60164
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated JUNE 16, 1992

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 6213 06/26/92 11:15:00
#5145 # F # -92-467072
COOK COUNTY RECORDER

MIDWEST MORTGAGE SERVICES, INC.



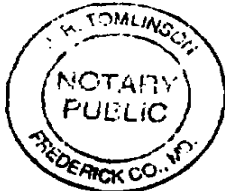
BY Ruth Gerstenberg
RUTH GERSTENBERG
ASSISTANT VICE PRESIDENT

BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On JUNE 16, 1992, before me J. R. TOMLINSON
personally appeared RUTH GERSTENBERG and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. TOMLINSON
Notary public (COMMISSION EXP. 05/13/95)



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

