ILLINOIS
COUNTY OF COOK (A)
LOAN, NO 5517435 POOL NO

UNOFFICIAL LITO: ONTRAK ASSIGNMENT SERVICE

P.O. BOX 3829 FREDERICK, MD. 21701-0907

92467081

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST ME	ORTGAGE SERVICES, INC., AN ILLI	NOIS CORPORATION	
located at 1901 S. MEYERS RD. hereby grants, assigns, and	SUITE 300, OAKBROOK 1 transfers to povenm	ERRACE, IL 60181 JEHLE MORTGAGE COMPANY I	.P. A
DELAWARE LIMITED PARTNERSHIP			
located at 1501 WOODFIELD ROA	D. SCHAUMBURG, IL 601	73	224212 2221
all the rights title and i Estate Mortgago dated DECEM	ncerest or undersi	gned in and to that xecuted by depaids /	CELCAIN KEAL
MARY E. CRESPO, HIS WILE. IN JOINT TENAN		JEMANUS.	INLUFO ARE
to FIRST CHICAGO BANK OF MOUN			
and recorded in liber, cabine		t page(s)/drawer icrofilm #	
document/instrument no. 920 pin number 08-12-301-015	Y<u>Y</u> Y ? ?	the	
plat of COOK		escribed hereinafte	r as follows:
LOT 22 IN BLOCK 3 IN PROSPECT PARK SUECTHE SOUTHWEST 1/4 OF SECTION 12. TOWNS! MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN	HIP 🧀 NORTH, RANGE 11, EAS	1/2 OF THE NORTH 60 ACRES O ST OF THE THIRD PRINCIPAL	F
	0-		
	0/		
Property Address: 404 S. WILL Together with the note or no	LE STREET MT. PROSPE	CT, IL 60056	
Together with the note or no due and to become due there	tes therein descri	ped or referred to, and all rights acc	rued or to
accrue under said Real Estate		and all lights acc	rucu or to
		. DEPT-01 RECORDIN	GS \$23.00
Dated <u>JUNE 16, 1992</u>	<u> </u>		3 06/26/92 l1:17: 00
			-92-447051
ANGE SE		COURT COURT F IN	LOUIDEN
CORPORT COM		MIDWES MORTGAGE SE	RVICES, INC.
SEAT	& Ruch Doval	4	
B. DEAL S. B.	RUTH GERSTENBERG	acting .	
THE PLANT OF SHIPE	ASSISTANT VICE PI	RESIDENT	2467181
E. Wolf J. Wolf J. W. C. L. Wolf J. Wolf J. W. C. L. Wolf J. W. Wolf J. Wolf J. W. Wolf J. Wolf J. W. Wolf J. Wolf J. W. Wolf J. Wolf J. W. Wolf J. Wolf J. W. Wolf J. Wolf J. W. Wolf J. Wolf J. W. Wolf J. Wolf J. W. Wolf J. Wolf J. W. Wolf J. W. Wolf J. Wolf J. W. Wolf J. Wolf J. W. Wolf J. W. Wolf J. W. Wolf J.	y Ila Mue Bo	chu XX	Zav.
_	ILA MAE PARKER		
STATE OF MARYLAND	ASSISTANT SECRE	TARY	2
COUNTY OF FREDERICK))		
0	hafare me	B TOMUNEON	
On <u>JUNE 16, 1992</u> personally appeared <u>AUTH GE</u>	, before me <u>J</u> RSTENBERG	. H. TOMILINSON	and
ILA MAE PARKER		personally	
(or proved to me on the basis	s of satisfactory	evidence) to be th	e person(s)
who executed the within instrand ASSISTANT SECRETARY	rument as <u>ASSISTAN</u> and ackno	owledged to me the	corporation
and <u>ASSISTANT SECRETARY</u> executed it.			
Danken			_
J. F. TOMLINSON (COMMISSION EXP Notary public	. 05/13/95)	PREPAR	NED BY:
<u> </u>		Kurlin	Tarker
	NOTARY	KARLEEN PAL P.O. BOX 382	RKER
	PUBLIC	FREDERICK,	ที่D 21701 🗼 🐧
	TO FRIX CO.		13%
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