ILLINOIS COUNTY OF COOK (A) LOAN.NO 5602041 POOL.NO

(OAS 5.004.0541 P = \$.001.547 UNOFFICIAL WHEN RECORDED MAIL TO:

The state of the s

ONTHAK ASSIGNMENT SERVIC P.O. BOX 3829 FREDERICK, MD. 21701-0907

92467084

## **CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MIDWEST	T MORTGAGE SERVICES, INC., AN ILLINOIS CORPO	DRATION
located at 1901 S. MEYERS RI	D. SUITE 300. OAKBROOK TERRACE.	, IL 60181
	d transfers to <u>povenmuente mo</u> n	ITGAGE COMPANY L.P., A
DELAWARE LIMITED PARTNERSHIP	0.00 0011414101100 11 00170	
located at 1501 WOODFIELD R	interest of undersigned in	and to that certain Peal
all the rights, title and	interest of undersigned in	her seem works the
Estate Mortgage dated <u>FEB</u>	RUARY 15, 1991 , executed	DY DANIEL WEISS AND
REBECCA WEINFELD WE'SS, HUSBAND AN	D WIFE	
to PETERSON BANK		
	at nagel	s)/drawer
and recorded in liber/cabi		
document/instrument ro. 9		.111 #
pin number <u>10-36-104-019</u>	in the	d hereinafter as follows:
plat of <u>COOK</u>	. <del>-</del>	
THE EAST 1/2 OF THE NORTHEAST 1/4 OF T	L FORNIA AVENUE ADDITION TO ROGERS PA THE NORTHWEST 1:4 OF SECTION 36, TOWNS IAN, IN LOOK COUNTY, ILLINOIS. PIN #: 10	SHIP 41 NORTH, RANGE
	TOT TOTES (140,400 H 60645	
Property Address: 2856 WE	EST ESTES, CHICAGO, IL 60645 notes therein described or	referred to the money
Together with the note of	reon with interest, and al	1 rights accrued or to
que and to become que the	teon with interest, and at	I rights accided or to
accrue under said Real Est	ate mortgage	DEPT-01 RECORDINGS \$23.00
D-1-3 4145 40 4000		
Dated <u>JUNE 16, 1992</u>	<u> </u>	T#9999 TRAN 4213 06/24/92 11:17:00
	//x	#5177 # F #-92-467084
	• • • • • • • • • • • • • • • • • • • •	
		COOK COUNTY RECORDER
Sent A CARE SECTION		
0000	<b>L</b> /	
	MIDMFG	MORTGAGE SERVICES, INC.
	$\sim$	h,
記 SHAT はi		<b>A</b> ,
	BY Mith Lerstenberg	<u> </u>
	RUTH GERSTENBERG /	
File A	ASSISTANT VICE PRESIDENT	
Walter WOLZ	0	0.0467684
TO LAIL STATE OF THE PARTY OF T	BY Ila Mae tacker	92467084
	ILA MAE PARKER	
	ASSISTANT SECRETARY	10
OMBRE OF MARK AND	ASSISTANT SECRETANT	
STATE OF <u>MARYLAND</u>	<del></del>	CV .
	?	
COUNTY OF FREDERICK	/	
	3	141004
On <b>JUNE 16, 1992</b>	, before me <u>J. R. TOM</u>	
personally appeared RUTH	<u>GERSTENBERG</u>	and
ILA MAE PARKER		personally known to me
(or proved to me on the bas	sis of satisfactory evidenc	e) to be the person(s)
who executed the within in:	strument as <b>ASSISTANT VICE P</b>	PRESIDENT
and ASSISTANT SECRETARY	and acknowledge	d to me the corporation
executed it.		_
()20		
A series		
TO TOWN TO MAN TO MAN TO THE TOWN TO THE T	VD 05/12/05)	PREPARED BY: ( )
J. ACTOMEINSON (COMMISSION E	AF. USI (3/30)	///
Notary public	CP. TO	
	17 11	Jurun aren
	(NOTARY)	' KARLEEN PARKER
	\ \ PUBLIC /	P.O. BOX 3829 FREDERICK, MD 21701
		FREDERICK, MD 21/01
	18	Va
	DERICK CO.	ላ' <b>አ</b> // <sub>/</sub> /

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