ILLINOIS COUNTY OF COOK (A) 9200762 LOAN.NO POOL.NO

UNOFFICA WHEN RECORDED MAIL TO: ONTHAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION | |
|--|-------------------------------|
| | |
| located at 1901 S. MEYERS RD. SUITE 300, OAKBROOK TERRACE, IL 60181 | V:DA |
| hereby grants, assigns, and transfers to DOVENMUEHLE MORIGAGE COMPAN | 7 L.P., A |
| DELAWARE LIMITED PARTNERSHIP Located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173 | |
| all the rights title and interest of undersigned in and to the | at certain Real |
| Estate Mortgage dated <u>SEPTEMBER 13. 1991</u> , executed by <u>JAMES M.</u> | SONDELL AND |
| JACQUELINE L. SONDELI HUSBAND AND WIFE | |
| VACCOUNT E. CONTROL OF THE CONTROL O | |
| to LASALLE NATIONAL BANK | |
| and recorded in liber/cabinet at page(s)/drawer | |
| document/instrument no. 91-492080 microfilm # | |
| pin number <u>04-07-109-032</u> in the | ter of follows: |
| plat of COOK County Illinois described hereinaf | |
| LOT 340 IN LAKESHIRE UNIT III. BEING A SUIDIVISION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSH 42 NORTH, RANGE 12, EAST OF THE THIRD FAINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1978 AS DOCUMENT NO. 2, 465748, IN COOK COUNTY, ILLINOIS. PIN #: 04-07-109- | |
| | |
| Property Address: 4131 YORKSHIRE LAS, NORTHBROOK, IL 60062 Together with the note or notes the ein described or referred to due and to become due thereon with interest, and all rights accrue under said Real Estate Mortgage | o, the money corued or to |
| DEPT-91 RECORD | 1N65 \$23.00 |
| Dated <u>JUNE 16, 1992</u> . T#3979 TRAN 6 | 213 94/24/72 11:18:99 |
| | 4-92-467087 |
| | |
| COOK COUNTY | RECORDER |
| SEAL BY Services | SERVICES, INC. |
| BY Julk Sertlinkers | |
| BY SULL MALE PARKER BY SULL MALE PARKER BY SULL MALE PARKER | 92467037 |
| ILA MAE PARKER | <u></u> |
| ASSISTANT SECRETARY | |
| STATE OFMARYLAND | 0 |
| COUNTY OF _FREDERICK | |
| On JUNE 16, 1992 , before me J. R. TOMLINSON | |
| personally appeared <u>RUTH GERSTENBERG</u> personall | and y known to me |
| (or proved to me on the basis of satisfactory evidence) to be | the person(s) |
| who executed the within instrument as ASSISTANT VICE PRESIDENT | |
| and ASSISTANT SECRETARY and acknowledged to me the | e corporation |
| executed it. | |
| P. TOMLINGOL | |
| | |
| Notary public | PARED BY: |
| KARLEEN I | n accen |
| P.O. BOX 3 | PARKER 1829 K, MD 21701 |
| | |

(CAS 5.004.1119 P = \$.001.1125

J = 423M.S.01125