

ILLINOIS

COUNTY OF COOK (A)
LOAN NO 8220646
POOL NO

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WHEN RECORDED MAIL TO:
COUNTY ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92167107

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

Located at 1901 S. MEYERS RD, SUITE 300, OAKBROOK TERRACE, IL 60181
hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P. A

DELAWARE LIMITED PARTNERSHIP
located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated APRIL 19, 1991, executed by CAROL A. PELT, SPINSTER

to FIRST CHICAGO BANK OF RAVENSWOOD

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 91189451 microfilm # _____
pin number 14-21-307-047-1111 in the

plat of COOK County Illinois described hereinafter as follows:
UNIT 10-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3440 LAKE
SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.
25106295, IN SECTION 21, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. PIN #: 14-21-307-047-1111

Property Address: 3430 N. LAKESHORE #10, CHICAGO, IL 60657
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage

Dated JUNE 16, 1992

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 4813 06/26/92 11:21:00
#5200 # F # - 92 - 467107
COOK COUNTY RECORDER



MIDWEST MORTGAGE SERVICES, INC.

BY Ruth Gerstenberg
RUTH GERSTENBERG
ASSISTANT VICE PRESIDENT
BY Ila Mae Parker 92167107
ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On JUNE 16, 1992, before me J. R. TOMLINSON
personally appeared RUTH GERSTENBERG and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. TOMLINSON
J. R. TOMLINSON (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701
\$23.00

