

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 8220204  
POOL NO

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

92467134

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD, SUITE 300, OAKBROOK TERRACE, IL 60181  
hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P., A  
DELAWARE LIMITED PARTNERSHIP  
located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated MARCH 25, 1991, executed by STEFAN CSEH AND MAGDA  
CSEH, HUSBAND AND WIFE

to FIRST CHICAGO BANK OF RAVENSWOOD

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 91148890 microfilm # \_\_\_\_\_  
pin number 10-36-410-018 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 2 IN BLOCK 2 IN ASHWOOD SECOND ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH  
HALF OF THE NORTHWEST FRACTIONAL QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #:  
10-36-410-018

Property Address: 6654 N. TALMAN, CHICAGO, IL 60645

Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

DEPT-01 RECORDINGS \$23.00

Dated JUNE 16, 1992

T#9999 TRAN 6213 06/26/92 11:27:00  
#5228 # F #92-467134  
COOK COUNTY RECORDER



MIDWEST MORTGAGE SERVICES, INC.

BY Ruth Gerstenberg  
RUTH GERSTENBERG  
ASSISTANT VICE PRESIDENT  
BY Ila Mae Parker  
ILA MAE PARKER  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On JUNE 16, 1992, before me J. R. TOMLINSON  
personally appeared RUTH GERSTENBERG and  
ILA MAE PARKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

J.R. Tomlinson  
J. R. TOMLINSON (COMMISSION EXP. 05/13/95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701  
\$ 23.00

