

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 7626061  
POOL NO

WHEN RECEIVED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

92467150

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

92467150

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD, SUITE 300, OAKBROOK TERRACE, IL 60181  
hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P., A  
DELAWARE LIMITED PARTNERSHIP  
located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173  
all the rights title and interest of undersigned in and to that certain Real  
Estate Mortgage dated DECEMBER 13, 1991, executed by FIRST NATIONAL BANK  
OF EVERGREEN PARK, AS TRUSTEE, U/T/A, DATED 11/01/86, A/K/A TRUST # 9388  
to THE FIRST NATIONAL BANK OF CHICAGO

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 91672827 microfilm # \_\_\_\_\_  
pin number 25 07 322 031 in the  
plat of COOK County Illinois described hereinafter as follows:  
LOT 23 IN BLOCK 2 IN BOARD OF TRADE SUBDIVISION NO. 1 BEING THE EAST 1/2 OF THE SOUTH EAST 1/4  
OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 25 07 322 031

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Property Address: 2027 W. 101ST PLACE, CHICAGO, IL 60643  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

Dated JUNE 16, 1992

DEPT-01 RECORDINGS \$23.00  
T#9997 TRAN 4213 06/26/92 11:36:00  
#5244 # F # - 92 - 467150  
COOK COUNTY RECORDER



MIDWEST MORTGAGE SERVICES, INC.

BY Ruth Gerstenberg  
RUTH GERSTENBERG  
ASSISTANT VICE PRESIDENT  
BY Ila Mae Parker  
ILA MAE PARKER  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On JUNE 16, 1992, before me J. R. TOMLINSON  
personally appeared RUTH GERSTENBERG and  
ILA MAE PARKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.



J. R. TOMLINSON (COMMISSION EXP. 05/13/95)  
Notary public

PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

\$23.00

