

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 7624654  
POOL NO

WHEN RECORDED MAIL TO:  
CONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

92467162

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD. SUITE 300, OAKBROOK TERRACE, IL 60181  
hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P., A  
DELAWARE LIMITED PARTNERSHIP  
located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated NOVEMBER 4, 1991, executed by KENNETH K. SHAW, JR.  
MARRIED TO SARAH SHAW

to THE FIRST NATIONAL BANK OF CHICAGO

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 91601997 microfilm # \_\_\_\_\_  
pin number 17-10-214-011-1365 in the  
plat of COOK County Illinois described hereinafter as follows:  
**SEE ATTACHMENT A. PIN #: 17-10-214-011-1365**

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Property Address: 505 N. LAKE SHORE DR. #3609, CHICAGO, IL 60611  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

Dated JUNE 16, 1992  
DEPT-01 RECORDINGS \$23.00  
T#7997 TRAN 6213 06/26/92 11:39:00  
#6256 # F # -92-467142  
COOK COUNTY RECORDER

MIDWEST MORTGAGE SERVICES, INC.



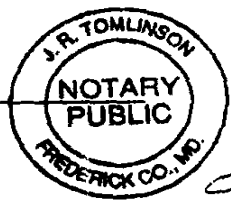
BY Ruth Gerstenberg  
**RUTH GERSTENBERG**  
ASSISTANT VICE PRESIDENT

BY Ila Mae Parker  
**ILA MAE PARKER**  
ASSISTANT SECRETARY

STATE OF MARYLAND  
COUNTY OF FREDERICK

On JUNE 16, 1992, before me J. R. TOMLINSON  
personally appeared RUTH GERSTENBERG and  
ILA MAE PARKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

J. R. Tomlinson  
**J. R. TOMLINSON (COMMISSION EXP. 05/13/95)**  
Notary public



PREPARED BY:  
Karleen Parker  
**KARLEEN PARKER**  
P.O. BOX 3829  
FREDERICK, MD 21701

\$23.00



ONTRAK ASSIGNMENT SERVICES  
LOAN: 7624654  
POOL:

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STATE: IL  
COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: UNITS 3609 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

Clerk's Office of Cook County

82187160