

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 7615825
POOL NO

92467179

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD, SUITE 300, OAKBROOK TERRACE, IL 60181
hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P. A
DELAWARE LIMITED PARTNERSHIP
located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated MAY 14, 1991, executed by DIANA R. LEIF A/K/A
DIANA R. DARNELL, DIVORCED AND NOT SINCE REMARRIED
to THE FIRST NATIONAL BANK OF CHICAGO

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 91242145 microfilm # _____
pin number 05-31-307-014 in the
plat of COOK County Illinois described hereinafter as follows:
LOT 14 IN BLOCK 2 GEORGE F. NIXON AND COMPANY'S NORTH SHORE FOREST PRESERVE, BEING A
SUBDIVISION OF LOTS 20 AND 21 IN COUNTY CLERK'S DIVISION IN SECTION 31, TOWNSHIP 42 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 05-31-307-014

92467179

Property Address: 715 ARBOR LANE, GLENVIEW, IL 60025
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated JUNE 16, 1992

DEPT-01 RECORDING \$23.00
T#9999 TRAN 4213 06/26/92 11:43:00
#5273 # F # 92-467179
COOK COUNTY RECORDER

MIDWEST MORTGAGE SERVICES, INC.

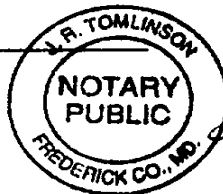


BY Ruth Gerstenberg
RUTH GERSTENBERG
ASSISTANT VICE PRESIDENT
BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On JUNE 16, 1992, before me J. R. TOMLINSON
personally appeared RUTH GERSTENBERG and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. TOMLINSON
Notary public (COMMISSION EXP. 05/13/95)



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701
\$23.00

