ILLINOIS COUNTY OF COOK (A) LOAN. NO 7612567 POOL.NO

UNOFFICIAL POLIDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
EDEDERICK. MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST M	ORTGAGE SERVIC	ES, INC., AN ILLINOIS	S CORPORATION	
located at <u>1901 S. MEYERS RD.</u> hereby grants, assigns, and <u>DELAWARE LIMITED PARTNERSHIP</u> located at <u>1501 WOODFIELD ROA</u>	transfers	to DOVENMUEH	LE MORTGAGE COMPANY L.P., A	
all the rights, title and i Estate Mortgage dated <u>FEBRI</u> EILEEN M. BERGEN, MA' AR' FO TO EACH OTHE	nterest of UARY 14, 1991	undersigne , exec	ed in and to that certai cuted by <u>TIMOTHY F. BERGEN AN</u>	n Real
to THE FIRST NATIO (A). BANK OF				
and recorded in liber/sabine		at r	page(s)/drawer	
document/instrument no 910 pin number 23 25 416 009 (1200 plat of COOK LOT 7 IN BLOCK 72 IN ROBERT BARTLETT'S A	084806 County Il	micr In the linois desc	rofilm # cribed hereinafter as fo	ollows:
1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL	TOWNSHIP 37 N	ORTH, RANGE 12 E	EAST OF THE THIRD	
	0		524	67105
Property Address: 12432 S. 7 Together with the note or no due and to become due there accrue under said Real Estat	on with !	nterest, ar	75, IL 60463 d or referred to, the mondall rights accrued or	oney : to
Dated <u>JUNE 16, 1992</u>	·	JAN TO	. DEPT-01 RECOMDINGS . T#9999 TIMN 6213 06/26/9 . #5289 # F %>2-4	•
STREET CAGE SECTION		(COOK COUNTY RECORDER	
SEAL S	y fact	MI Skrsta	DWIST MORTGAGE SERVICES	, INC.
THE WALL THOUSE WHITE THE THE THE THE THE THE THE THE THE T	0.	ISTENBERG ANT VICE PRES	SIDENT	
	ILA MAE P	ARKER		
STATE OF MARYLAND	ASSISTA -))	ANT SECRETAR	ay Co	
COUNTY OF FREDERICK	_)			
On JUNE 16, 1992 personally appeared RUTH GE		re me <u>J. R.</u>	. TOMLINSON	and
ILA MAE PARKER (or proved to me on the basi		factory evi	personally known tidence) to be the personal	
who executed the within inst and <u>ASSISTANT SECRETARY</u> executed it.	rument as	ASSISTANT V	/ICE PRESIDENT ledged to me the corpora	
Manh				\sim
JB: TOMLINSON (COMMISSION EXINATE Public	P. 05/13/95)	NOTARY PUBLIC	PREPARED BY: MILLIAN KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701	<u>la</u>
(QAS 5.004.0658 P = 5.001.664	J = 423M.S.(00664		