

RELEASE DEED

92467329

Loan No. 10164295

THE ABOVE SPACE FOR RECORDERS USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

DANIEL L. PETERS AND GAIL M. PETERS, HUSBAND AND WIFE a/k/a Daniel Peters and a/k/a Gail Peters, Husband and Wife

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage of ~~DEED~~, bearing date the 2nd day of August A.D. 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 86333667, and Assignment of Rents, bearing date

the 2nd day of August A.D. 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 86333668, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 1/2 OF LOT 536 AND ALL OF LOT 537 IN FRANK DE LUGACH'S KEDZIE BEVERLY HILLS SUBDIVISION OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10445 SOUTH TROY CHICAGO, ILLINOIS 60655

PTI# 24-13-105-018

DEPT-01 RECORDING \$27.00
T#2222 TRAM 7566 06/26/92 10:35:00
57812 + B # -92-467329
COOK COUNTY RECORDER

INTERCOUNTY TITLE CO. OF ILLINOIS
170 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

92467329

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President ~~Executive Vice President~~, this 2nd day of June A.D. 1992

FIRST NATIONAL BANK OF EVERGREEN PARK

By: *G. William Schuster*
Vice President
Attest: *Jayne L. Sullivan*
Assistant Vice President

(SEAL)

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, Judy M. Kamp

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. William Schuster Vice President of the First National Bank of Evergreen Park, and Jayme L. Sullivan Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President & Assistant Vice President they signed and delivered the said instrument as Vice Pres. & Assis. Vice Pres. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of June A.D. 1992

Judy M. Kamp
Notary Public

"OFFICIAL SEAL"
JUDY M. KAMP
Notary Public, State of Illinois
My Commission Expires 8/19/94

DELIVERY INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER _____

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.

10445 South Troy
Chicago, Illinois 60655

THIS INSTRUMENT WAS PREPARED BY

Johanna Brosnan

FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642