

UNOFFICIAL COPY

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARGARET M. MAY, DIVORCED AND NOT SINCE REMARRIED, PATRICK SMYTH, A WIDOWER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 18TH day of AUGUST, A.D. 19 89, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 894 01 393, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: LOT 14 IN BLOCK 4 IN THE RESUBDIVISION OF PART OF PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED ON JULY 8, 1949 AS DOCUMENT NUMBER 14587876, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6555 WEST 167TH STREET TINLEY PARK, ILLINOIS 60477

PERMANENT INDEX NO: 28-30-204-064

DEPT-01 RECORDING \$28.00 T#2222 TRAM 7570 06/26/92 11:22:00 #7865 B #92-467382 COOK COUNTY RECORDER

INTERCITY TITLE CO. OF ILLINOIS 110 WEST MADISON CHICAGO, ILLINOIS 60602 BOX 67.

51305039U

92467382

92467382

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 5TH day of JUNE, A.D. 1992. SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: [Signature] VICE President Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS COUNTY OF COOK } SS

I, CAROL L. DIAZ a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KURT R. KLUEVER personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA M. KURSHUS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL" Carol L. Diaz Notary Public, State of Illinois My Commission Expires 6/24/95

GIVEN under my hand and notarial seal, this 12TH day of JUNE, A.D. 19 92. Carol L. Diaz NOTARY PUBLIC

BOX _____

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

BY *[Signature]*

Property of Cook County Clerk's Office

08-23-25