ILLINOIS COUNTY OF COOK (A) 7613261 LOAN.NO POOL.NO

(QAS 5.004.0676 P = S.001.682

UNOFFICIAL TO: ONTRAK ASSIGNMENT SERVICE

92468431

P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST	MORTGAGE SERVICES, INC., AN	ILLINOIS CORPORATION	·····
located at 1901 S. MEYERS RC	, SUITE 300, OAKBROO	K TERRACE, IL 60181	
hereby grants, assigns, and	transfers to pove	MUEHLE MORTGAGE COMPAN	IY L.P., A
DELAWARE LIMITED PARTNERSHIP located at 1501 WOODFIELD RO	AD SCHALIMBLING II	50172	
all the rights, title and	interest of under	signed in and to th	at certain Real
Estate Mortgage dated MAR	CH 26. 1991	executed by KLAUS G.	MUELLER AND
MARIA P. MUELLER, MARRIED TO EACH OTI			
to THE FIRST NATIONAL BANK OF	F CHICAGO		
and recorded in liber/cabin		at page(s)/drawer microfilm #	
document/instrument no. 91 pin number 05-34-315-002-0200		in the	
plat of COOK	County Illinois	described hereinaf	ter as follows;
LOT 17 IN BLOCK 3 IN CULVER'S ADDITION THE THIRD PRINCIPAL MERIDIAN, IN COOK	TO NORTH EVANSTON IN TO	WNSHIP 42 NORTH, RANGE 13	
			<u> </u>
	0		
Property Address: 2418 THA Together with the note or n due and to become due ther	notes therein descreen with interes	ribed or referred t	o, the money
accrue under said Real Esta	te Mortgage		
Dated <u>JUNE 16, 1992</u>		. DEPT-01 RECORD	0.55\$ \$9AI
		. T#9999 TRAN &	219 96/26/92 14:48:00
		第524 并扩 · 3	·-92-468431
WINGTGAGE STANK		. COOK COUNTY	RECORDER
THE PARTY OF THE P		しン	
Section 1		MIDWIST MORTGAGE	SERVICES, INC.
	\circ		
是 DLAL 漫画	BY Turk Ser		
	BUTU CERSTENDE	BC	
THE WOLL WOLL	ASSISTANT VICE	PRESIDENT	
Walter 14012	0.0		
	BY Le Marice	ree-	<u> </u>
	ILA MAE PARKER		
	ASSISTANT SEC	RETARY	
STATE OF <u>MARYLAND</u>	{		6
COUNTY OF EDEDERICK)		
COUNTY OF FREDERICK			
On JUNE 16, 1992	, before me	J. R. TOMLINSON	
personally appeared RUTH G			and
II A MAF DARKER		personall	y known to me
(or proved to me on the bas	is of satisfactor	y evidence) to be	the person(s)
who executed the within ins	trument as ASSIS	ANT VICE PRESIDENT knowledged to me th	a corporation
and ASSISTANT SECRETARY	and ac	knowledged to me th	e corporation
executed it.			
Bank	R. TOM	LINGS	
J. R. TOMLINSON (COMMISSION E)		PREF	PARED BY:
Notary public	(NOTA	ARY\ \	//(/
	(\ PUB:	IC / Justus	n Jacker
	121	ARLEEN KARLEEN	PARKER
	DERICK	P.O. BOX	8829 K, MD 21701
		FREDERIC	
			\$ 23.00
(OAS-LL)		<u>, paranya an aran kuran kuran kuran kanikaki kun babaka da</u>	
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