

ILLINOIS

COUNTY OF COOK (A)
LOAN NO 1507265
POOL NO

UNOFFICIAL COPY

92468513

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD, SUITE 300, OAKBROOK TERRACE, IL 60181
hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P., A

DELAWARE LIMITED PARTNERSHIP
located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 19, 1991, executed by KARL R. BLUM, DIVORCED, NOT REMARRIED AND JOAN A. WATTERS, DIVORCED, NOT REMARRIED

to LASALLE NORTHWEST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

and recorded in libe/cabinet _____ at page(s)/drawer _____
document/instrument no. 91375294 microfilm # _____
pin number 03-17-404-048-0000 in the

plat of COOK County Illinois described hereinafter as follows:
LOT 211 IN IVY HILL SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS. PIN #: 03-17-404-048-0000

Property Address: 1931 EASTWOOD, ARLINGTON HTS, IL 60004
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 16, 1992 DEPT-03 RECORDINGS \$23.00
T19999 TRAN 6214 06/26/92 15:02:00
#5648 # F # -92-468513
COOK COUNTY RECORDER

MIDWEST MORTGAGE SERVICES, INC.



BY Ruth Gerstenberg
RUTH GERSTENBERG
ASSISTANT VICE PRESIDENT

BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On JUNE 16, 1992, before me J. R. TOMLINSON
personally appeared RUTH GERSTENBERG and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. TOMLINSON
J. R. TOMLINSON (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS II)
C = S.004.0105
P = S.001.111

J = 423M.S.00111



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