ILLINOIS COUNTY OF COOK (A) LOAN.NO 7620144 POOL.NO

UNOFFICIAL TO: ONTRAK ASSIGNMENT SERVICE

P.O. BOX 3829 FREDERICK, MD. 21701-0907

22448541

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION
located at 1901 S. MEYERS RD. SUITE 300, OAKBROOK TERRACE, IL 60181
hereby grants, assigns, and transfers to <u>povenmuence montgage company LP. A</u>
DELAWARE LIMITED PARTNERSHIP
located at <u>1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173</u> all the rights, title and interest of undersigned in and to that certain Rea
Estate Mortgage dated <u>AUGUST 23, 1991</u> , executed by <u>MANOUCHEHR IMANI.</u>
M.D. AND POURAN IMANI, M.D., MARRIED TO EACH OTHER
to THE FIRST NATIONAL BANK OF CHICAGO
and recorded in libar/cabinet at page(s)/drawer
document/instrument no 91440190 microfilm #
pin number 17 10 401 005 1335 In the
plat of COOK County Illinois described hereinafter as follows
SEE ATTACHMENT A. PIN #: 17 10 401 005 1335
Property Address: 155 N. HARBOR DR 72512, CHICAGO, IL 60601 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated <u>JUNE 16, 1992</u> . DEPT-01 RECORDINGS \$
T村999 TRAN 6214 96/26/92 15:06
#5636 # F *- 72-46855
COOK COUNTY RECORDER
MIDWELT MORTGAGE SERVICES, INC.
ES CTAT HE
BY Nich Terstenburg
MIDWEST MORTGAGE SERVICES, INC. BY Such Services, INC. BY Such Services, INC. BY Such Services, INC. BY Such Services and Parker BY Such Services and Parker
ASSISTANT VICE PRESIDENT
By Ila Mac Parker
ILA MAE PARKER
ASSISTANT SECRETARY
STATE OF <u>MARYLAND</u>
COUNTY OF FREDERICK)
COUNTY OF PREDERICK
On JUNE 16, 1992 , before me J. R. TOMLINSON
personally appeared RUTH GERSTENBERG and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.
\s, \text{\sigma}
(NOTARY)
OURI IC
Carar Town Bison (Commission FXP, 05/13/95)
Notary public area area
KARLEEN PARKER P.O. BOX 3829
FREDERICK, MD 21701

CAS 5.004.0829 P = \$.001.835

J3W

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Property of Coof County Clerk's Office

Schedule A Constant

Policy No.: MP-1410587 (1526766)

:. LEGAL DESCRIPTION - CONTINUED

5-'A'. 5-"B". 5-'C'. 6-'A'. 6-"B". 6-'C'. 7-'A'. 7-"B". 7-'C'. 8-'A'. 8-"B". 8-'C'. 9-'A'. 9-"B". 9-'C'. 'H-LA. AND 'HA-LA'. OR PARTS THEREOF. AS SILD LOTS ARE DEPICTED. ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NUMBEP 1. FALLING WITHIN THE BOUNDARIES. PROJECTED VERTICALLY. UPWARD AND DOWNWARD OF SIAD LOT 1 IN BLOCK 2. AFORESAID. AND LYING ABOVE THE UPPER SURFACE OF THE LAND. PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP

AND OF EASEMENTS. COVENANTS AND RESTRICTIONS AND BY-LAWS FOR THE 155 HARBOP DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY. AS TRUSTEE UNDER TRUST NUMBER 58912. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS. AS DOCUMENT NUMBER 22935653 (SAID UFCLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS. AS DOCUMENT NUMBER 22935654 AND BY DOCUMENT NUMBER 23018815. TOGETHER WITH THEIR UNDIVIDED .12581 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION. AS AMENDED.

PARCEL 2:

EASEMENTS OF ACCESS FOR THE BENE/I) OF PARCEL 1. AFORESAID THROUGH. OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID MARGOR POING UNIT NUMBER 1. ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS. CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR HARBOR PINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY. AS (RUSTTE UNDER TRUST NUMBER 58912. AND UNDER TRUST NUMBER 58930. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS. AS DOCUMENT NUMBER 22925551. (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS. AS DOCUMENT NUMBER 22935621). AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY. AS TRUSTEE UNDER TRUST NO. 58912 TO CHARLES K. GRUNDMAN AND TERESA C. GRUNDMAI. HIS WIFE. DATED DECEMBER 13. 1974 AND RECORDED JUNE 25. 1975 AS DOCUMENT 23227083; ALSO PARCEL 3:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AFOREDESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS. AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NUMBER 1. AFORESAID. AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS. CONDITIONS AND RESTRICTIONS AND CASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY. AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER THUST NUMBER 58930. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS. AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY. ILLINOIS. AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY. AS TRUSTEE UNDER TRUST NUMBER 58912 TO CHARLES K. GRUNDMAN AND TERESA C. GRUNDMAN, HIS WIFE DATED DECEMBER 13. 1974 AND RECORDED JUNE 23. 1975 AS DOCUMENT 23127083 IN COOK COUNTY. ILLINOIS.

PERMANENT INDEX NO. 17-10-401-005-1335

UTHORIZED SIGNATORY

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