ILLINOIS COUNTY OF COOK (A) LOAN.NO 7619022 POOL.NO

UNOFFICIA WHE PRICE PARTIL TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

22448581

## **CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MIDWEST MC	ORTGAGE SERVICES, INC., AN ILLINO	S CORPORATION	<del>-</del>
located at 1901 S. MEYERS RD.	SUITE 300. OAKBROOK TER	RRACE, IL 60181	_
hereby grants, assigns, and	transfers to <u>DOVENMUE</u>	ILE MORTGAGE COMPANY L.P., A	<del>-</del>
DELAWARE LIMITED PARTNERSHIP  located at 1501 WOODFIELD ROA	D. SCHAUMBURG, IL 60173	}	<del>-</del>
all the rights, title and in Estate Mortgage dated <u>SEPTE</u> NORMA GOODMAN, MARGED TO EACH OTHE	nterest of undersign <b>MBER 20, 1991</b> , exe	ed in and to that certain Real	L 
			_
to THE FIRST NATIONAL BANK OF C	HICAGO		<del>-</del>
and recorded in libery cabine		page(s)/drawer rofilm #	-
document/instrument nc. 9149 pin number 17-03-101-029-1075	in the		- ເລ
plat of <u>COOK</u> SEE ATTACHMENT A. PIN #: 17-(3-)	_	cribed hereinafter as follows:	25
			Ö
	Co		68581
Together with the note or no due and to become due there	on with interest, a	d or referred to, the money	
accrue under said Real Estate	e Mortgage.	DEPT-01 RECORDINGS \$	23.66
Dated <u>JUNE 16, 1992</u>	<u> </u>	Tibaga TRAN 6214 96/26/92 15:16	
annillii)are	1/3	#6477 # F #-92-46856	
TCAGE SECTION		COOK COUNTY RECORDER	
OFFOR CHI		(')	
SFAT	MI	IDWLST MORTGAGE SERVICES, INC.	
B. B.	1 Kick Strating	ben T'	
SEAL B	RUTH GERSTENBERG ASSISTANT VICE PRE	SIDENT	
В.	LA MAE PARKER		
COLOR OF THE PARTY AND	ASSISTANT SECRETA	RY	
STATE OFMARYLAND	) )	C)	
COUNTY OF FREDERICK	)		
On	, before me		
personally appeared RUTH GE	RSTENBERG	and personally known to me	
(or proved to me on the basis who executed the within instand ASSISTANT SECRETARY	rument as <b>ASSISTANT</b>	idence) to be the person(s)	
executed it.			
Mande	NOTARY	PREPARED BY:	
J. R. TOMLINSON (COMMISSION EXP Notary public	. 05/13/95) PUBLIC		
	PEDERICK CO.	KARLEEN PARKER	_
		P.O. BOX 3829 FREDERICK, MD 21701	
		CARRELATION STATE REMOVE A FROM THE ENGINEERING THREE COURSE CHICARY 2500-	/
(OAS 5.004.0810 ) P = \$.001.816	J = 423M.S.00816		

## **UNOFFICIAL COPY**

Atologist of Cook County Clerk's Off

ONTRAK ASSIGNMENT SERVICES

LOAN: 7619022

POOL:

STATE: IL

COUNTY: COOK (A)

## LEGAL DESCRIPTION

UNIT NUMBER 12G, AS DELINEATED UPON SURVEY OF LOTS 1, 2, 3, 4 AND 5 AND THE NORTH 15 FEET 4 INCHES OF LOT 6 IN BLOCK 1 IN THE RESUBDIVISION BY CATHOLIC BISHOP OF CHICAGO AND VICTOR F. LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION IN THE NORTH HALF OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NUMBER 1550, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2413217. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST THE CONDOM.

OF COUNTY CLART'S OFFICE IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY).

J=423M.S.00816

PAGE:

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