ILLINOIS COUNTY OF COOK (A) LOAN.NO 8900264 POOL.NO

UNOFFICIAL TO: DON'THAK ASSIGNMENT SERVICE

63404590

ONTHAK ASSIGNMENT SERVIC P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION	
located at the total of the total of the total	
located at 1901 S. MEYERS RD. SUITE 300, OAKBROOK TERRACE, IL 60181 hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P., A	
DELAWARE LIMITED PARTNERSHIP	
located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173	
all the rights, title and interest of undersigned in and to that certain Re Estate Mortgage dated AUGUST 29, 1991, executed by ROGER L FOX AND	aı
POLLY A. FOX. HUSBAND AND WIFE AND MONICA H. SIKORSKI, A WIDOW, NOT REMARRIED	7
POLET A. TOX, HOSDARI, SIND WORLD TI. SINOROW, A WISON, NOT HEMALTINES	<u> </u>
to AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS	<u> </u>
and recorded in liber/cabinet at page(s)/drawer	–è ∴
document/instrument no. 91464043 microfilm #	<u>-</u> - i c
pin number 07-17-312-011 in the	Č.
plat of COOK County Illinois described hereinafter as follow	s:
LOT 11 IN CUTTER'S MILL UNIT 1, BEING A SUMDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AS DOCUMENT 27, 42,102, IN COOK COUNTY, ILLINOIS. PIN #: 07-17-312-011	
Property Address: 757 BROOKDALE DF. VE, SCHAUMBURG, IL 60194	
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to	
accrue under said Real Estate Mortgage.	
	\$23.G
Dated <u>JUNE 16, 1992</u> . T#9999 TRAN 6214 96/26/92 15:10	8:00
#5686 # F # 72 4685 COOK COUNTY RECORDER MIDWEST MORTGAGE SERVICES, INC.	
	•
BY Such Assistant VICE PRESIDENT	
By Ila mar Parker	
ILA MAE PARKER	
ASSISTANT SECRETARY	
STATE OF MARYLAND	
COUNTY OFFREDERICK	
On JUNE 16, 1992 , before me J. R. TOMLINSON	
personally appeared <u>AUTH GERSTENBERG</u> and	
ILA MAE PARKER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)	
who executed the within instrument as <u>ASSISTANT VICE PRESIDENT</u>	
and ASSISTANT SECRETARY and acknowledged to me the corporation	
executed it.	
S.A. TOMLINGON	
J. R. TOMLINSON (COMMISSION EXP. 05/13/95) (NOTARY PUBLIC PREPARED BY:	
KARLEEN PARKER	
AAHLEEN PARKEH P.O. BOX 3829 EPENERICK MD 21701	

(CAS 110) P=\$.004.1095 P=\$.001.1101)300

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