DAVID HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

T\$2222 TRAN 7638 06/26/\$2 16:12:00

#8253 # B *-92-468738

This space reserved for riders and revenue stamps

\$23.50

COOK COUNTY RECORDER

P.I.N. # 20-31-111-022, VOL. 438

regether with the tenements and application in thereunto belonging.

10 HAVE AND TO HOLD the same unit as oparty of the second part, and to the proper use, benefit, and behoof forever of said party of the second part.

92469738

This deed is executed pursuant to and in the exercise of the power and outbority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioner. This deed is made subject to the lien of every trust deed or mortgage til any there belief to fail county given to secure the payment of money, and reme of gunreleased at the date of the delivery hereof

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its vice-president and attested by its secretary, the day and year first above written.

Attest

GLENN E. SKINNER, JR. Prepared By:

MARQUETTE NATIONAL BANK 6316 S. Western Avenues CHICAGO, ILLINOIS 60636

STATE OF BLUNDIS SS

1, the undersigned, a Notary Public in and for said County, in the State aforesair. DO MEREBY CERTIFY, that the above named Vice President and Assistant Secretary of said Bank, personally known; in me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day, in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank and cau, of in-seal of said Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of 1 ind Bank, for the uses and

"OFFICIAL SEAL" LUCILLE A. ZURLIS Notary Public, State of Illinois My Commission Expires 1/24/94

Given under my hand and Notarial Seal this ______ day of

₁₉92

FOR RECORDERS USE ONLY

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE 2532 WEST SOTH PLACE, CHICAGO, ILLINOIS.

INSTRUCTIONS

ADDRESS OF GRANTEE: 2032 WEST 80TH PLACE

CHICAGO, ILLINOIS

D ELIV STREET

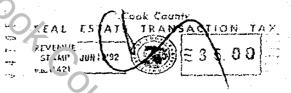
SAVID STERBA

OR

RECORDER'S OFFICE BOX NUMBER .

UNOFFICIAL COPY







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TECTION SOLD LECTION AND TOWNS Methody Problem Silver Sold of the My Generalising Colors (Ant 2nd