

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

LESLIE ACCT#2266898
IL-59 5/20/91

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92468754

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That G.E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES, INC. 8000 MIDLANTIC DRIVE 3RD FLOOR MT. LAUREL, NJ 08054

of the County of CAMDEN and State of NEW JERSEY for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSHUA A LESLIE, MARRIED TO ANNIE RUTH LESLIE, HUSBAND AND WIFE 1204 NOYES STREET EVANSTON, IL. 60201

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of NOVEMBER, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 375 therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 9 (EXCEPT THE EAST 11 FEET THEREOF AND THE EAST 22 FEET OF LOT 10 IN SIMONSEN'S SUBDIVISION OF PART OF ADELAIDE WISWELL'S ADDITION TO THE CITY OF EVANSTON IN THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TORRENS CERTIFICATE NUMBER: 1438094

"This Instrument Filed For Record By TRUDIPERS As An Accommodation Only. It Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title."

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-07-117-008

Address(es) of premises: 1204 NOYES STREET EVANSTON, ILLINOIS 60201

Witness _____ hand _____ and seal _____, this 6th day of Aug 1991

G.E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES, INC.

Bonnie A. Hunsinger VICE PRES. (SEAL)

JEAN L. PHILLIPS, ASSISTANT SECRETARY (SEAL)

This instrument was prepared by G.E. CAPITAL MORTGAGE SERVICES, 8000 MIDLANTIC DRIVE 3RD FLOOR, F/K/A TRAVELERS MORTGAGE SERVICES MT. LAUREL, NJ 08054

AFFIDAVIT SUBMITTED

320 20940

92468754

23.50

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

G.E. CAPITAL MORTGAGE SERVICES, INC.
8000 MIDLANTIC DRIVE 3RD FLOOR
MT. LAUREL, NJ 08054
JULIET MILLS

GEORGE E. COLE
LEGAL FORMS

RETURN TO: GE Capital Mortgage Services
8000 Midlantic Drive, 3rd Floor
Mt. Laurel, NJ 08054
ATTN: Jean Phillips



Property of Cook County Clerk's Office

JEANNE MARIE JODAIN
Notary Public in New Jersey
My Commission Expires May 22, 1995

I, Jeanne-Marie Jodain, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George E. Hunter
personally known to me to be the VICE President of G.E. CAPITAL MORTGAGE SERVICES,
a MORTGAGE corporation, and JEAN L. PHILLIPS, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
name persons whose names are subscribed to the foregoing instrument; appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 6 day of August, 1994

STATE OF NEW JERSEY }
COUNTY OF CAMDEN }
SS.

45483926

UNOFFICIAL COPY

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

3822-1
42

I, TIMOTHY SABO, DEPUTIZED TORRENS CLERK, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Joshua A. & Annie Ruth ^{Leslie}, at
1204 NOBLE ST., EVANSTON who are the owners of record
on Certificate No. 1438094, that a release of
document number 3755838 was presented for
filing on _____
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, TIMOTHY SABO, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Timothy Sabo
Affiant TIMOTHY SABO
DEPUTIZED TORRENS CLERK

Subscribed and sworn to before
me by the said
this 5th day of April,
19 92.

32468754

Robin A. Golosh
Notary Public

" OFFICIAL SEAL "
ROBIN A. GOLOSH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/24/93

UNOFFICIAL COPY

Property of Cook County Clerk's Office