

When Recorded Mail To:
Westmoreland Service, Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569

MMC No. 1320165\JOHN C GRAFFT\HK\COOK\00
Illinois GENE

RELEASE OF MORTGAGE

By a certain mortgage dated February 17, 1987 and recorded February 24, 1987 as Document No. 87106199 in the Office of Recorder of Deeds for COOK County, Illinois, MARVIN C. KOTH AND ELAINE J. KOTH, A HUSBAND AND WIFE executed a mortgage to LINCOLN MORTGAGE & FUNDING CORP. as Mortgagee the real property described as follows:

THE NORTHEASTERLY 30 FEET OF LOT 16 (MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE THEREOF) AND LOT 17 (EXCEPT THE NORTHEASTERLY 25 FEET MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE THEREOF) TOGETHER WITH THAT PART OF LOT 14 LYING NORTHEASTERLY OF A LINE 30 FEET SOUTHERLY AND PARALLEL TO THE NORTHEASTERLY LINE OF LOT 16 PRODUCED NORTHWESTERLY TO THE NORTHWESTERLY LINE OF SAID LOT 14, ALL IN BLOCK 5 IN HUGHES BROWN MOORE CORPORATION'S "COLLINSWOOD", BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 946 WHITFIELD RD
Permanent Tax I.D. No.: 04-11-210-035

. DEPT-01 RECORDING \$23.50
. T#8888 TRAN 8651 06/26/92 16:39:00
. #6218 \$ E *-92-468757
. COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

MIDLAND MORTGAGE CO. DATED MARCH 6, 1987, RECORDED JUNE 16, 1987 AS INSTRUMENT NO. 87327512.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 12, 1992.

MIDLAND MORTGAGE CO.

Impress Corporate Seal Here

By: Christine Schein
CHRISTINE SCHEIN, VICE PRESIDENT

Attest: Fran Burian
FRAN BURIAN, ASST. SECRETARY

STATE OF CALIFORNIA)
) ss
COUNTY OF SAN DIEGO)

92468757

I Hereby Certify that CHRISTINE SCHEIN and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDLAND MORTGAGE CO., a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 12, 1992.

Erika A. Macys
Notary Public



\$23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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