

UNOFFICIAL COPY

FORM NO. 835  
FEBRUARY 1985

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)  
NATL BK ASSN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-01 RECORDING \$23.50  
T4444 TRAN 1551 06/26/92 13:38:00  
#8340 # D \*--92-468770  
COOK COUNTY RECORDER

92468770

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That AMERICAN NATIONAL BANK OF BENSENVILLE A NATIONAL BANKING ASSOCIATION.

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do        hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 1ST COLONIAL TRUST CO. SUCCESSOR FIDUCIARY TO AVENUE BANK OF OAK PARK, AS TRUSTEE UTA DATED 8/11/83 trust #3851 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever        may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of NOVEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book        of records, on page       , as document No. 91683608, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 8 AND 9 IN BLOCK 9 IN WILLIAM H. BECKMAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-01-212-008 (LOT 8) & 15-01-212-009 (LOT 9)  
Address(es) of premises: 1313 LATHROP AVE, RIVER FOREST IL 60305

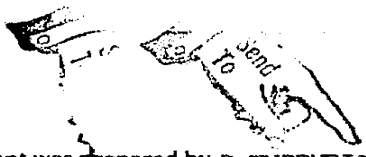
Witness        hand        and seal       , this 12TH day of JUNE 1992.

John A. Sup (SEAL)  
Carl Jensen (SEAL)

This instrument was prepared by R. TURRUBIATES, 133 W. GRAND AVE, BENSENVILLE IL 60106 (NAME AND ADDRESS)

41665  
FIRST AMERICAN TITLE CO. OF ILLINOIS #

92468770



UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

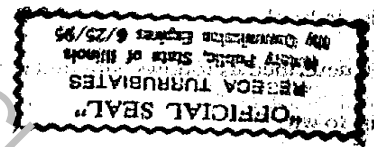
ADDRESS OF PROPERTY:

MAIL TO:

Form No. 335 Bankforms, Inc.

070-0140

Property of Cook County Clerk's Office



Commission Expires 6-25-95

NOTARY PUBLIC  
*James K. Bridmore*

GIVEN under my hand and OFFICIAL seal this 12TH day of JUNE 1992

act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.  
NATL BK ASSN  
pursuant to authority given by the Board of DIRECTORS of said corporation as their free and voluntary  
NATL BK ASSN  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and LOAN OFFICER and Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the  
NATL BK ASSN  
personally known to me to be the VICE President of AMERICAN NATIONAL BANK OF BENSENVILLE  
NATIONAL BANKING ASSOCIATION  
and CAROL A JENSEN, personally

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES K BRIDMORE  
I, THE UNDERSIGNED, a notary public

STATE OF ILLINOIS }  
COUNTY OF DUPAGE }  
SS.

0212895226