UNOFFICIAL COPY 6:2

When R corded Mail To:

MID: ST FUNDING CORPORATION NOTE 31st Street, Suite 401 Downers Grove, It 60515

92468772

92264662

DEPT-01 RECORDING \$23.50
T+4444 TRAN 1551 06/26/92 13:38:00
+8842 + D *-92-468772
COOK COUNTY RECORDER

LOAN NO. 7476540

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

INDEPENDENCE ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 20, 1992 executed by KENPLTH WIGGINS, MARRIED TO GLENDA WIGGINS

TO: AMERICAN STATES MORTGAGE, INC. AND ASSIGNED

TO MIDWEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 1/2) 31st Street, Suite 401, Downers Grove, 11.605

and recorded in Book/Volume No. c o o k follows:

, page(s) County Records, State of Itlinois

LOT 139 IN J. E. MERRION: COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF THE SOUTH EAST QUARTLE (F THE NORTH WEST QUARTER (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEE. THEREOF) AND THE EAST HALF OF THE SOUTH WEST QUARTER (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ME(II) IAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT 1/7/9687 IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT IS BEING RE-RECORDER TO CORRECT THE DOCUMENT NUMBER.

92264662 9**226466**2 DEPT-01 RECORDING \$23.50 T+3333 TRAN 3796 04/21/92 16:04:00 +8391 + C ★-92-264662 COOK COUNTY RECORDER

92264602

PROPERTY ADDRESS: 18015 THOMAS LANE, COUNTRY CLUB HILLS, IL 60478

TAX I.D. #: 28-34-307-003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: March 20, 1992

MIDNEST FUNDING COPPORATION

MAGDA MURRAY

STATE OF ILLINOIS

COUNTY OF COOK

) ss.)

On March 20, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KRISTY A. MILLRANEY and MAGDA MURRAY

to me personally known, who, being duly sworn by me, did say that he/she is the

ASSISTANT SECRETARY and ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

Notary Public for the state of My commission expires:

My commission expires:

FIRST AMERICAN TITLE OAK LAWN CO48226

" OFFICIAL SEAL."
GAIL O. SCHULTZ
HOTARY PUBLIC, COOK COUNTY HUMOIS
MY COMMISSION EXPRES 11/25/95

UNOFFICIAL COPY



S. Transis

Striggth.