

027369972

ASSIGNMENT OF REAL ESTATE MORTGAGE,
ASSIGNMENT OF ASSIGNMENT OF RENTS AND
ASSIGNMENT OF ASSIGNMENT OF LESSOR'S INTEREST IN LEASE

KNOW ALL MEN BY THESE PRESENTS, that DRAPER AND KRAMER, INCORPORATED, an Illinois corporation, having its office and principal place of business in the City of Chicago, and State of Illinois (hereinafter referred to as "Assignor"), in consideration of the sum of \$10.00 and other good and valuable considerations, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto STATE FARM LIFE INSURANCE COMPANY, an Illinois Corporation, having its office and principal place of business in Bloomington, State of Illinois (hereinafter referred to as "Assignee"), its successors and assigns, that certain Mortgage dated the 23rd day of June, 1992, made by LaSALLE NATIONAL TRUST, N.A., Successor Trustee under Trust Agreement dated April 11, 1977 and known as Trust No. 52096 and LaSALLE NATIONAL TRUST, N.A., Successor Trustee under Trust Agreement dated April 19, 1978 and known as Trust No. 54210, and S. GUY FISHMAN, EDWIN A. McGUIRE, JOSEPH J. CEISEL and JAMES E. O'HALLORAN, JR. (hereinafter referred to collectively as "Mortgagor") to Assignor, securing the payment of a certain Promissory Note therein described for the sum of Nine Million Five Hundred Thousand Dollars (\$9,500,000.00) (the "Note") upon which, as of June 24th 1992, there is due the sum of Nine Million Five Hundred Thousand Dollars (\$9,500,000.00) and all its right, title and interest in and to the premises situated in the County of Cook, State of Illinois, described in Exhibit attached hereto and made a part hereof by this reference, and described in said Mortgage, which Mortgage was recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois, on June , 1992, as Document No. 92468826, together with the said Promissory Note therein described and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns, forever; subject only to the provisions in the said Mortgage contained.

FOR VALUE RECEIVED, Assignor has further granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto Assignee, its successors and assigns,

- (a) that certain Assignment of Rents dated the 23rd day of June, 1992, made by Mortgagor, to Assignor, and recorded on June , 1992, in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 92468888; and
- (b) that certain Assignment of Lessor's Interest in Lease dated the 23rd day of June, 1992, made by Mortgagor to Assignor and recorded on June , 1992 in the office of the Recorder of Deeds of Cook County Illinois as Document No. 92468887; and also
- (c) all of Assignor's interest in, to and under the other Loan Documents (as defined in the Mortgage) securing the indebtedness evidenced by the Note.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name by ANTHONY F. KRAMER, its EXEC. VICE President, and attested by ROBERTA MOORE, its Assistant Secretary, and its corporate seal to be hereunto affixed this 24th day of June, 1992.

DRAPER AND KRAMER, INCORPORATED

By: [Signature]
Name: ANTHONY F. KRAMER
Title: EXECUTIVE VICE PRESIDENT

ATTEST: [SEAL]

By: [Signature]
Name: ROBERTA MOORE
Title: Assistant Secretary

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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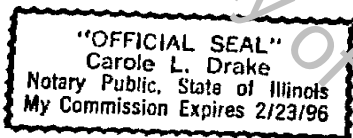
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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, CAROLE L. DRAKE, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that ANTHONY F. KRAMER and ROBERTA MOORE, the EXEC. President and Assistant Secretary, respectively, of DRAPER AND KRAMER, INCORPORATED, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she, as custodian of the seal of said Corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of June, 1992.



Carole L. Drake
Notary Public

My Commission Expires:

This document was prepared
by and after recording should
be returned to:

Kris E. Curran, Esq.
COFFIELD UNGARETTI & HARRIS
3500 Three First National Plaza
Chicago, Illinois 60602
(312) 977-4400

BOX 333

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EXHIBIT 4

Legal Description

"First Trust Parcel"

PARCEL 2:

THE NORTH 1/2 OF THE WEST 1/2 OF LOT 2 (EXCEPT THEREFROM THE WEST 1,011.0 FEET, AND EXCEPT THE NORTH 50.0 FEET THEREOF DEDDED FOR COOK COUNTY, HIGHWAY OF SAID LOT 2) OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN

"Second Trust Parcel"

PARCEL 1:

THE EAST 363.0 FEET OF THE WEST 1,011.0 FEET OF THE NORTH 1/2 OF LOT 2 (EXCEPT THE NORTH 50.0 FEET THEREOF DEDDED FOR COUNTY COUNTY HIGHWAY OF SAID LOT 2) IN NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

99465891

"Beneficiary Parcel"

PARCEL 3:

THE WEST 648.0 FEET OF THE NORTH 1/2 OF LOT 2 (EXCEPT THE WEST 256.65 FEET THEREOF AND EXCEPT THE NORTH 50.0 FEET THEREOF) OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Easement Parcels for the Benefit of First Trust Parcel, Second Trust Parcel and Beneficiary Parcel

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS ONE, TWO AND THREE, FOR THE PURPOSE OF ACCESS, INGRESS AND EGRESS, FOR PERSONS AND VEHICLES, OVER AND ACROSS THE LAND DESCRIBED BELOW AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 9, 1977 AND RECORDED APRIL 11, 1977 AS DOCUMENT 23879931 AND AS AMENDED BY DOCUMENTS AS RECORDED 24035811 AND 24433944:

THE SOUTH 47 FEET OF THE NORTH 160 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF LOT 2, OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 47 FEET OF THE NORTH 160 FEET OF THE EAST FIVE ACRES (EXCEPT THEREFROM THE WEST 162 FEET OF THE EAST 5 ACRES) OF THE NORTH 1/2 OF THE EAST 1/2 OF LOT 2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PLUS

A STRIP OF LAND 80 FEET WIDE, EXTENDING 63 FEET SOUTH FROM THE SOUTH RIGHT-OF-WAY LINE OF COUNTY LINE ROAD, THE CENTER LINE OF THE SUCH 80 FOOT STRIP BEING A LINE PARALLEL TO AND 596.44 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF LOT 2, SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

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PLUS

A STRIP OF LAND 80 FEET WIDE, EXTENDING 63 FEET SOUTH FROM THE SOUTH RIGHT-OF-WAY OF COUNTY LINE ROAD, THE CENTER LINE OF SUCH 80 FOOT STRIP BEING A LINE PARALLEL TO AND 103.62 FEET EAST OF THE WEST LINE OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS ONE, TWO, AND THREE, FOR THE PURPOSE OF THE INSTALLATION, CONSTRUCTION, RECONSTRUCTION, RELOCATION, REMOVAL, MAINTENANCE, REPAIR, OPERATION AND INSPECTION OF SEWER, WATER, DRAINAGE, ELECTRIC, GAS AND TELEPHONE FACILITIES OVER AND ACROSS THE LAND DESCRIBED BELOW AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 9, 1977 AND RECORDED APRIL 11, 1977 AS DOCUMENT 23879931 AND AS AMENDED BY DOCUMENTS AS RECORDED 24035811 AND 24433944:

THE SOUTH 47 FEET OF THE NORTH 160 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF LOT 2, OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 47 FEET OF THE NORTH 160 FEET OF THE EAST FIVE ACRES (EXCEPT THEREFROM THE WEST 162 FEET OF THE EAST 5 ACRES) OF THE NORTH 1/2 OF THE EAST 1/2 OF LOT 2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PLUS

A STRIP OF LAND 80 FEET WIDE, EXTENDING 63 FEET SOUTH FROM THE SOUTH RIGHT-OF-WAY LINE OF COUNTY LINE ROAD, THE CENTER LINE OF THE SUCH 80 FOOT STRIP BEING A LINE PARALLEL TO AND 596.44 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF LOT 2, SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PLUS

A STRIP OF LAND 80 FEET WIDE, EXTENDING 63 FEET SOUTH FROM THE SOUTH RIGHT-OF-WAY OF COUNTY LINE ROAD, THE CENTER LINE OF SUCH 80 FOOT STRIP BEING A LINE PARALLEL TO AND 103.62 FEET EAST OF THE WEST LINE OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS ONE, TWO, AND THREE, FOR THE PURPOSES OF INGRESS, EGRESS, AND ACCESS OVER AND ACROSS THE LAND DESCRIBED BELOW AS CREATED BY GRANT OF EASEMENT DATED FEBRUARY 7, 1984 AND RECORDED MARCH 27, 1984 AS DOCUMENT 27021045:

THE SOUTH 47 FEET OF THE NORTH 160 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF LOT 2, OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 47 FEET OF THE NORTH 160 FEET OF THE EAST FIVE ACRES (EXCEPT THEREFROM THE WEST 162 FEET OF THE EAST 5 ACRES) OF THE NORTH 1/2 OF THE EAST 1/2 OF LOT 2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PLUS

A STRIP OF LAND 80 FEET WIDE, EXTENDING 63 FEET SOUTH FROM THE SOUTH RIGHT-OF-WAY LINE OF COUNTY LINE ROAD, THE CENTER LINE OF THE SUCH 80 FOOT STRIP BEING A LINE PARALLEL TO AND 596.44 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF LOT 2, SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PLUS

A STRIP OF LAND 80 FEET WIDE, EXTENDING 63 FEET SOUTH FROM THE SOUTH RIGHT-OF-WAY OF COUNTY LINE ROAD, THE CENTER LINE OF SUCH 80 FOOT STRIP BEING A LINE PARALLEL TO AND 103.62 FEET EAST OF THE WEST LINE OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 1425 and 1435 Lake Cook Road
Deerfield, Cook County, Illinois

PINS: 04-05-100-006
04-05-100-005
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EXHIBIT A 272

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