

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 1212222
POOL.NO

82468367

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD, SUITE 300, OAKBROOK TERRACE, IL 60181
hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P., A
DELAWARE LIMITED PARTNERSHIP

located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated SEPTEMBER 9, 1991, executed by DONALD F. DUNN, SR.
AND JOAN C. DUNN, HUSBAND AND WIFE

to LASALLE BANK LAKE VIEW

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 91477813 microfilm # _____
pin number 13-22-313-034 in the
plat of COOK County Illinois described hereinafter as follows:

THE LAND REFERRED TO IN THIS COMMITMENT IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS
DESCRIBED AS FOLLOWS: THE SOUTH 8 1/3 FEET OF LOT 45 AND ALL OF LOT 46 IN BLOCK 9 IN
WOODBERRY'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40
ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-22-313-034

Property Address: 3306 N. KILPATRICK, CHICAGO, IL 60641
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated JUNE 16, 1992

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 6214 06/26/92 13:21:00
#5442 # F # -92-468367
COOK COUNTY RECORDER

MIDWEST MORTGAGE SERVICES, INC.



BY Ruth Gerstenberg
RUTH GERSTENBERG
ASSISTANT VICE PRESIDENT

BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On JUNE 16, 1992, before me J. R. TOMLINSON
personally appeared RUTH GERSTENBERG and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. TOMLINSON
Notary public (COMMISSION EXP. 05/13/95)



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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