M-TORCZYK

UNOur Set staction P7Y

And Release of Mortgage

ORTHWESTERN SAVINGS AND LOAN ASSOCIATION	

a corporation existing under the laws of the State of Illinois

9240947<u>1</u>

for and in consideration of the payment of the	indebtedn	ess secured by the Mortgage	hereinafter i	nentioned, and the exacellation
of all the notes thereby secured, and of the sum	of one do	diar, the receipt whereof is	petepi, seguo	wiedged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto	BANK O	F CHICAGO/GARFIELD	RIDGE AS	TRUSTEE

U/T/A DATED JULY 30,1990, A/K/A TRUST NUMBER 90-7-15

and State of all the of the County of COOK ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of 6TH

AUGUST

, A.D. 19 $\frac{1}{90}$, and recorded in the Recorder's Office of

COOK

County, in the State of

ILLINOIS

. in book

of recours, on page

, as document No. 90390392 , and a certain Assignment

, and recorded in the Recorder's

of Rents dated the

€ TF

AUGUST

, 19

90

Office of

COOK

County, in the State of

ILLINOIS

90390393

, in

book

of records, on page

, as document No.

, to the premises therein

described, as follows, to-wit:

LOT 6 IN DAVID'S FIRST ADDITION TO BRIDGEVIEW, A SUBDIVISION OF LOT "C" (EXCEPT THE EAST 119.40 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR WIDENING OF WEST 79TH STIEET) IN SUPRIOR COURT COMMISSIONER'S PARTITION OF THE NORTHEAST & OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N. #18-36-219-006

92459471

PROPERTY ADDRESS: 7347-49 W 79TH STREET, BEIDGEVIEW

T+3333 TRAN 8141 06/26/92 15:53:00 +2049 + C #-92-46947

COOK COUNTY RECORDER

situated in the VILLAGE

of BRIDGEVIEW

, County of

State of appertaining. ILLINOIS

, together with the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate s 2 to be hereto affixed, and has caused its name to be

signed to these presents by its ASST. VICE-

President, and attested by its

ASST.

COOK

Secretary, this

9TH day of APRIL

A.D., 19

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

STATE OF

ILLINOIS

ANN M. NOWISNKI

the undersigned, a Notzry Public

COUNTY OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

HELENE R. BOTTALLA

personally known to me to be the

President of

e to be the ASST. VICE—President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

personally known to me to be the . a corporation, and TRENT N. FOTOPOULOS personally known to me to be the ASST.

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

9TH

day of

APRIL

92 A.D. 19

THIS INSTRUMENT WAS PREPARED BY:

Agnes Czajkowskyj 2300 N. WESTERN AVE

"OFFICIAL SEAL" Am M. Novicaki Notary Public, State of Efficient

Notary Public

My Commission Expires 10-16-94 CHICAGO IL 60647 For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortages or dood of trust was filed

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