

UNOFFICIAL COPY

Full Satisfaction And Release of Mortgage

Loan No. 0114028705

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

02469471

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BANK OF CHICAGO/GARFIELD RIDGE AS TRUSTEE

U/T/A DATED JULY 30, 1990, A/K/A TRUST NUMBER 90-7-15

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6TH day of AUGUST, A.D. 19 90, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 90390392, and a certain Assignment

of Rents dated the 6TH day of AUGUST, 19 90, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 90390393, to the premises therein described, as follows, to-wit:

LOT 6 IN DAVID'S FIRST ADDITION TO BRIDGEVIEW, A SUBDIVISION OF LOT "C" (EXCEPT THE EAST 119.40 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR WIDENING OF WEST 79TH STREET) IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #18-36-219-006

92469471

PROPERTY ADDRESS: 7347-49 W 79TH STREET, BRIDGEVIEW

DEPT-01 RECORDING \$27.50
T#3333 TRAN 8141 06/26/92 15:53:00
#2049 ÷ C *92-469471
COOK COUNTY RECORDER

situated in the VILLAGE of BRIDGEVIEW, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE-President, and attested by its ASST. Secretary, this

9TH day of APRIL, A.D. 19 92

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Trent N. Fotopoulos By Heleene R. Bottalla
ASST. Secretary ASST. VICE-President

STATE OF ILLINOIS ss. I, ANN M. NOWISNKI, the undersigned, a Notary Public
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

personally known to me to be the ASST. VICE-President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and TRENT N. FOTOPoulos Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9TH day of APRIL, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:
Agnes Czajkowskyj
2300 N. WESTERN AVE
CHICAGO IL 60647

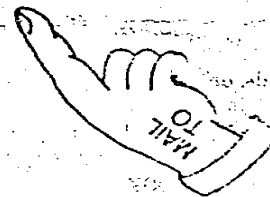
OFFICIAL SEAL
Ann M. Nowinski
Notary Public, State of Illinois
My Commission Expires 10-16-94

Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed

UNOFFICIAL COPY

Handwritten notes:
147-49 10.7945 Jt.
Official Mortgage
To:
Official Mortgage



03468471

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Notarizing the following...
Notarizing the following...
Notarizing the following...

Notarizing the following...
Notarizing the following...
Notarizing the following...

Notarizing the following...
Notarizing the following...
Notarizing the following...