COUNTY OF COOK (A) LOAN.NO 7621019 POOL.NO UNOFFICIAL WHIN TECHNALL TO:

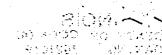
NO BOX 3829

92469566

P.O. BOX 3829 FREDERICK, MD. 21701-0907

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGA	GE SERVICES. INC AN	ILUNOIS CORPORATIO	<u> </u>
located at 1901 S. MEYERS RD. SUITE hereby grants, assigns, and trans	E 300. OAKBROO	K TERRACE, IL 6	D181 E COMPANY LP., A
DELAWARE LIMITED PARTNERSHIP	201401400000	CD472	
located at 1501 WOODFIELD ROAD, SO all the rights, title and inter Estate Mortgare dated <u>SEPTEMBER</u> BARBARA A KELLY, MAJORIED TO EACH OTHER	rest of under	signed in and	to that certain Real  DANIEL G. KELLY AND
HARHAHA A. RELLY, MANNIED TO EACH OTHER			
THE FIRST NATIONAL BANK OF CHIC	AGO	<del></del>	
and recorded in liber/cabinet		at page(s)/c	!rawer
document/instrument nc. 9150594		microfilm #	
pin number <u>04-23-302-02/-1004</u> plat of <u>COOK</u> Cou	nty Illinois	in the described he	reinafter as follows:
SEE ATTACHMENT A. PIN #: 04-23 302-0	_		
	)		
	)_		
Property Address: 1808 D WILDBE Together with the note or notes due and to become due thereon accrue under said Real Estate Mo	therein desc with interes	ribed or refe	erred to, the money ghts accrued or to
Dated <u>JUNE 16, 1992</u> .		n=97_	ei Necordinas
			7 TRAN 6215 96/26/72 15:53:0
BRITISH GAGE SEE		#572	7 % F #-92-469566 OK COUNTY RECORDER
CONTRACTOR OF THE PROPERTY OF		(1)	
SEAL		MIDWLST MO	RTGAGE SERVICES, INC.
RI RIVERS	UTH GERSTENBE		
Manual Molding	ASSISTANT VICE	PRESIDENT	
3¥_ <u></u>	A MAE DADVED	aike	
<i>1</i> 2	A MAE PARKER' ASSISTANT SEC		
STATE OF <u>MARYLAND</u> )			9.2.463566°
COUNTY OF <u>FREDERICK</u> )			
On <b>JUNE 16. 1992</b>		J. R. TOMLINSO	<u>N</u>
personally appeared RUTH GERSTE	NBERG	ner	sonally known to me
ILA MAE PARKER (or proved to me on the basis of	satisfactor	y evidence)	to be the person(s)
who executed the within instrume	nt as ASSIST	'ANT VICE PRESI	DENT
and <u>ASSISTANT SECRETARY</u> executed it.	and ac	kuomiedded to	me the corporation
	S.A. TOM!	NISON	
J.F. TOMLINSON (COMMISSION EXP. 05 1	13 95) / NOTA	HA)	PREPARED BY:
Notary public	PUB		
	ROERO		arlien acher
		P.	ARLEEN PARKER O. BOX 3829
		FF	TEDERICK, MD 21701
			4000
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# UNOFFICIAL COPY

P. C. BOX 1829 FREDERIGA, SD. C1703-5507

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#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE.

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WARTEN CAREE		

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LN#762101

#### LEGAL DESCRIPTION

UNIT NUMBER 10-D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART BLOCK 2, IN VALLEY LO-UNIT 5, BEING A SUBDIVISION IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF SAID BLOCK 2, AT A POINT WHICH IS 590.37 FEET EAST FROM THE NORTHWEST CORNER OF SAID BLOCK 2, AND RUNNING THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID MORTH LINE OF BLOCK 2, A DISTANCE OF 146.00 FEET TO THE NORTHERLY LINE OF WILDBERRY DRIVE; THENCE EASTWARDLY ALONG THE NORTHERLY LINE OF SAID WILDBERRY DRIVE WHICH IS 140.67 FEET SOUTH FROM THE NORTH LINE OF SAID BLOCK 2; THENCE EAST ALONG SAID NORTH LINE OF WILDBERRY DRIVE, A DISTANCE OF 180.32 FEET TO AN INTERSECTION WITH A LINE WHICH IS PERPENDICULAR TO THE NORTH LINE OF SAID BLOCK 2, AND WITCH INTERSECTS THE NORTH LINE OF SAID BLOCK 2 AT A POINT WHICH IS 789.54 FEET EAST FROM THE NORTHWEST CORNER OF SAID BLOCK 2; THENCE NORTH ALONG SAID LAST DESCRIBED PERPENDICULAR LINE, A DISTANCE OF 140.67 FEET TO SAID NORTH LINE OF BLOCK 2, AND THENCE WEST ALONG SAID NORTH LINE OF BLOCK 2 A DISTANCE OF 199.17. FEET TO THE POINT OF BEGINNING

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE NORTH WEST NATIONAL BANK OF CHICAGO, AS AMENDED BY DOCUMENT NUMBER 21621944. AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1971 AND MIGHN AS TRUST NUMBER 1007 AND RECORDED IN THE CEFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21521944 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

92463586

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#### LEAL DESCRIPTION

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