ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 8400687
FOOL.NO

UNOFFICIAL

93469597

EL RECEDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST N	ORTGAGE SERVICES, INC., AN ILLIF	IOIS CORPORATION	
located at 1901 S. MEYERS RD.			
hereby grants, assigns, and	transfers to <u>DOVENMU</u>	<u>EHLE MORTGAGE COMPA</u>	NY LP A
DELAWARE LIMITED PARTNERSHIP			<del></del>
located at 1501 WOODFIELD RO.	<u>AD. SCHAUMBURG. IL 601</u>	73	
all the rights title and	interest of undersig	gned in and to th	nat certain Real
Estate Mortgage dated <u>JULY</u>	<u>1, 1991                                 </u>	ecried by <u>EnCENE</u>	D SPICER AND
CAROL I. SPICER, HUSBAND AND WIFE	<u> </u>		
			<del></del>
to STATE BANK OF HINTLEY			
and recorded in liber cabine	et at	page(s)/drawer	
document/instrument no. 913	337884 m	crofilm #	
bru unmer <u>08-08-152-030</u>	<i>#11 t</i>	ne	
plat of <u>COOK</u>	County Illinois de	escribed nereinal	ter as rollows:
LOT 92 IN WAVERLY PARK UNIT NUMBER 4.1 NORTH, RANGE 11 EAST OF THE THIRD PRIN 08-08-125-030			
•			
	$O_{\sim}$		
Property Address: 2308 MAP Together with the note or no	LE LANE, F.OLLING MEADO	OWS. IL 60008	
Together with the note or no	otes therein describ	sed or referred t	o, the money
due and to become due there	on - with interest.	and all rights a	ccrued or to
accrue under said Real Estat	ie Mortgage.		
on the state of the property of the state of			
Dated <b>JUNE 16. 1992</b>	$\mathcal{G}_{h}$	. DEPT-91 RECOR	DIN05 \$23.
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	i de la companya de	#5758 # F	*-92-469597
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	RUTH GERSTENBERG	<del></del>	
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	ILA MAE PARKER	4014	
	ASSISTANT SECRET	ARY	
STATE OF MARYLAND	<del>-{</del>	•	<sup>(20</sup> 3537)
	1		
COUNTY OF FREDERICK	_}		and the state of t
On <b>JUNE 16. 1992</b>	, before me <u>J.</u>	H. TUMLINSUN	
	ERSTENBERG		and
ILA MAE PARKER			y known to me
(or proved to me on the basi			the person(s)
who executed the within inst	rument as <u>ASSISTAN</u>	T VICE PRESIDENT	
and <u>ASSISTANT SECRETARY</u>	and ackno	wledged to me th	e corporation
executed it.			
	a TOMLINGO		
	S.A.		
// Min		\ \ pps	PARED BY:
/J. A. TOMUNSON (COMMISSION EXP	P. 05 13/95) (NOTARY	, , ,	ALLEO GI.
Notary public	PUBLIC	11 // /	$\mathcal{L}_{\mathcal{A}} \mathcal{V}$ in $\mathcal{L}_{\mathcal{A}}$
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•	(O) FRICK CO	KARLEEN	PARKER
•		P.O. BOX	3829 K, MD 21701
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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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