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CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002

CMI ACCOUNT # 10035927 PREPARED BY: P. CASTRO

WHEN RECORDED, RETURN TO: MID TOWN BANK & TRUST COMPANY OF CHICAGO 2021 NORTH CLARK STREET CHICAGO, ILLINOIS <del>60614</del>

ATTN BRENDA HINGERSON

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUITCLAIM UNTO JOSEPH A PISZCZOR, BACHELOR OF THE COUNTY OF COOK, STATE OF ILITHOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOLVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, APRIL 30, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A COUNTY OF THE PROPERTY OF THE NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90200991 TO THE PREMISES THEPEIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 14 28 200 003 1101

COMMONLY KNOWN AS: 3180 LAKE SHORE DRIVE-UNIT 14E, CHICAGO,

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITICANY, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON FEBRUARY 5, 1992.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

ness MARSHA A. KOVECSI ASSISTANT SECRETARY

STATE OF MISSOURI

) ss

MINIMAN MANAGER

YRATOM

COUNTY OF ST. LOUIS )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN
THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVECSI, PLISONALLY
KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MCATGAGE, INC. WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID -INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 5, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**BGX 333** 

R. M. UMIDON NOTARY FUELLS—STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1999

3-4589711

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WHEN RECORDED, RUINNI TO: HID TOWN I THE BETTERN YOU THENED 2021 NORTH CLARK STREET CHICAGO, ILLINOIS - 60614

P.O. BOK TBOOKE er. Louis, mo 6317940002 SERRITEL & TRUODOA 1MO PREPARED DE FE CASTRO

सर्वारी हेस्टानेस्टर्स स्थातिकार्वात्र ENGLEST OF MORTGAGE BY CORPORATION:

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FULL VICEY DILLEGER FOR AND A COMMERCITOR OF OUR INCERNI

H. Unit No. 14-E in 3180 Lake Shore Drive Condominium, as delineated on the - Survey plat of that certain parcel of real estate in the East half of the North West quarter of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to ---Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated March 1, 1974 and known as Trust No. 32842, recorded in the Office of the Recorder of Cook County, Illinois as Document 22844947, together 3 with an undifiled .541 percent interest in said Parcel excepting from said Parcel all the property and spacecomprising all the units thereof as defined and set forth in said Declaration and Survey, in Cook County, grafija galesia Illinois.

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GIVER UNDER MY HAND AND MOTARIAL SEAL ON FEBRUARY S, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS DE FILED WITH THE RECORDER OF DREDS IN WHOCH OFFICE THE MORTEROF DE DEED OF TRUET EAS FILED. **MOGMITHIN** 

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