LOAN # 0000763939

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL E does hereby grant, bargain, sell, assign, transfer, and set over unto ONE FIRST NATIONAL PLAZA does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage . 19 92 bearing date the day of JUNE 22ND made by SHERRY S. TRESTON, SINGLE MARRIED HAVING BEEN MARRIED

THE PIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA, CHICAGO, IL 60670 and all its right, title, and interest to the premises therein described as follows:

1992 JUN 29 AN 10-52

92469832

REAL ESTATE TAX I.D. # : 1432223551019

1050 W ARMITAGE UNIT A CE which said Montgage is RECORDED UNIT A CEGO, ILLINOIS 60614

County of COOK

in the State of LLINOIS in the RECORDER'S as Document Number office of the

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. it successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

in Witness Whereof. THE FIRST NATIONAL BANK OF CAICAGO has executed this instrument by its duly authorized officers. and has caused its Corporate seal to be here affixed, . 19 /2 day of JUNE

THE FIRST NATIONAL BANK OF CHICAGO

LORETTA YULIGAN

COMMUNITY BANKING OFFICER

Type Name and Title

Authorized Signature

Attest:

Authorized Signature

EDITH S. ROWELL VICE PRESIDENT

Type Name and Title

STATE OF ILLINOIS) **COUNTY OF COOK**

a Notary Public in and for said County THE UNDERSIGNED and State, do hereby certify that the above named LORETTA MULLIGAN Named EDITH S. ROWELL Of THE PIRST NATIONAL and the above Named EDITH S. ROWELL of THE FIRST NATIONAL BANK OF CHICAGO personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and and as their own free delivered said instrument as the free and voluntary act of said BANK and VICE PRESIDENT and voluntary act as COMMUNITY BANKING OFFICER respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 26TH

day of

This instrument prepared by and return recorded document to:

JENNIPER DEMIRO MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

My Commission Express AL JEAN Notary Public. State of Illinois My Commission Expires Jan. 9, 1994

1885 \$20**1112 PMP** /(L-8-91)

Notary Public

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UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER 1057 A, IN THE KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN 10.
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20 SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS A COOK ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, ILLINOIS, AS DOUTENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMION ELEMENTS

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