

92469832

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ASSIGNMENT OF MORTGAGE

LOAN # 0000763939

For good and valuable consideration **THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA CHICAGO, IL 60670** does hereby grant, bargain, sell, assign, transfer, and set over unto **MIDWEST MORTGAGE SERVICES, INC.,** a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the **22ND** day of **JUNE**, 19 **92** made by **SHERRY S. TRESTON, SINGLE MARRIED HAVING BEEN MARRIED**

to **THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA, CHICAGO, IL 60670** and all its right, title, and interest to the premises therein described as follows:

7354/1/15 7/1/1/1/15

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 JUN 29 AM 10:52

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Property of Cook County Clerk's Office

REAL ESTATE TAX I.D. # : 143223551019
 1050 W ARMITAGE UNIT A CHGO, ILLINOIS 60614
 which said Mortgage is RECORDED in the RECORDER'S office of the
 County of COOK in the State of ILLINOIS as Document Number **92469831**

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said **MIDWEST MORTGAGE SERVICES, INC.** its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, **THE FIRST NATIONAL BANK OF CHICAGO** has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this **26TH** day of **JUNE**, 19 **92**

THE FIRST NATIONAL BANK OF CHICAGO
 By: Loretta Mulligan
 Authorized Signature
LORETTA MULLIGAN
COMMUNITY BANKING OFFICER
 Type Name and Title

92469832

Attest: Edith S. Rowell
 Authorized Signature
EDITH S. ROWELL VICE PRESIDENT
 Type Name and Title

STATE OF ILLINOIS) ss
 COUNTY OF COOK)

I, **THE UNDERSIGNED**, a Notary Public in and for said County and State, do hereby certify that the above named **LORETTA MULLIGAN** and the above Named **EDITH S. ROWELL** of **THE FIRST NATIONAL BANK OF CHICAGO**, are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said **BANK** and as their own free and voluntary act as **COMMUNITY BANKING OFFICER** and **VICE PRESIDENT** respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this **26TH** day of **JUNE**, 19 **92**.

Betty J. Payne
 Notary Public

This instrument prepared by and return recorded document to:

JENNIFER DEMIRO
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

BOX 333

My Commission Expires
OFFICIAL SEAL
BETTY J. PAYNE
 Notary Public, State of Illinois
 My Commission Expires Jan. 9, 1994

7354/1/15

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AGAIN JANUARY 1932...
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AGAIN JANUARY 1932...

THE FIRST NATIONAL BANK OF CHICAGO...
and all its rights and interest in the premises therein described as follows:

1932

Property of Cook County Clerk's Office

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REAL ESTATE TAX...
1932 W. H. HARRIS...
which said mortgage is recorded...
in the name of...
of the State of Illinois...

...and the said mortgage...
...and the said mortgage...
...and the said mortgage...

92469832

THE FIRST NATIONAL BANK OF CHICAGO...
...and the said mortgage...

STATE OF ILLINOIS...
COUNTY OF COOK...

THE UNDERSIGNED...
and the said mortgage...
...and the said mortgage...

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AGAIN JANUARY 1932...

BOX 332

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LEGAL DESCRIPTION

UNIT NUMBER 1050 A, IN THE KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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