This instrument was prepared 5

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(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form All warrantes, including merchantability and timess, are excluded

92469102

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| KNOW ALL MEN BY | THESE PRES | | he Assignor, | | | | |
| | | | , of the | | DEPT-D1 RECORDING T#6666 TRAN 2811 06 | | 23.00 |
| Municipality | | | | | -\$9514 € H - ※9 2 | -46910 | 72 |
| Cook | and State of | 111inois | , in con- | | COOK COUNTY RECORD | DER | |
| sideration of One Dollar paid, the receipt of which | (\$1) and other the is hereby ack | valuable consider. inowledged, does | ation in nano hereby sell, | | | | |
| assign, transfer and set ov | er unto the Assi | gnee, | | | | | |
| | | Bank | | | | | |
| of the _Nunleipality | of | Lincolnshire Illinois | County of | ^ | Above Space For Recorder's Use | Only | |
| administrators and ascirn virtue of any lease, whe's premises hereinafter desc or agreed to by the Assign | s, all the avails, her written or ve liked, which may ner under the po- ser and agreemen | rents, issues and probal, or any letting have been heretower herein granted and all the avai | profits now due g of, or any agre ofore or may be d, it being the in | eement for hereafter m tention to b | may hereafter become di the use or occupancy of a nade or agreed to, or which nereby establish an absolu- signee and especially those | iny part of the n may be made te transfer and | |
| DATE OF LEASE | 12 | LESSEE | | TERM | MONTHL | YRENT | |
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| such rent being payable π | onthly in advan | ce with respect to | the premises de | scribed as f | follows, to-wit: | | Fa.Sa |
| such tent being physicie ii | | 4 | | | | | λ |
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| and the Assignor hereby | | dan the Applana | on his tops and | | | availe rente | |
| issues and profits arising of every the leases or agreed legal or equitable, as in his rents, issues and profits, evacancies, and to rent, lespower and authority to exwithout notice to the Assindebtedness or liability of the payment of all expense incumbrances, if any, whilattorney may do by virtue | or accruing at any nents, written or a discretion may learn to secure and use or let any poercise each and agnor, and further the Assignor to a and the care and the care and the care. | y time hereafter, a verbal, existing of be deemed proper maintain possess rtion of said pren every the rights, p er, with power to a the Assignee, due d management of ttorney's judgment | and all now due to hereafter to hereafter to ro necessary to fond of said premises to any particulates and polysal or to become dustaid premises, in the deemed p | or that may exist, for an enforce the object or any ty or partie owers herei aid avails, it ue, or that roper and a roper and a roper and a control or the control of the c | y hereafter "Loome due up id premises, and to use see payment or the security of y portion thereof and to fiss at his discretion, hereby n granted at any and all the ssues and profits to the payment hereafter be contracted as and assessments, and the advisable, because ratifying | nder each and ich measures, of such avails, ill any and all granting full mes hereafter syment of any ed, and also to he interest on g all that said | |
| GIVEN under | hand | and seal | this | 1200 | day of June | 19 | |
| X Ugu | | (SEAL | .) | | | (SEAL) | |
| Carey 9. Weiman | | d Banking yay to reductive to the Arrequent of the | | | | | |
| V NAC | .) | | | | | | |
| STATE OF Selling | 2_1 | 1 | | | \mathcal{L} | | |
| Caar | > ss. | , 0 | le under | segue | o e | | |
| County of | | a notary pub | olic is and for s | aid Count | y, in the State aforesaid. | , Do Hereby | |
| Certify that | be the same per | Son whose na | me | subscribed | to the foregoing instrume | nt, appeared | |
| ree and voluntary act, for | the uses and pur | poses therein set I | forth. | / | | | |
| Given under men | ann sacolite al | NRA Dis | 12 Ch | reyof | tune, | _ 1992 | |
| | LOBETTE M. | BAILEY \$ | | 1 - | · Wi X | | |
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| This instrument was prepa | My Commission Expir | 83 771.001.00 | Marrior Dr | ·ive I | incolnshire, IL 600 | 069 | |
| By | | 9444 | Marriott Dr (NAME AND A | DDRESS) | <u>ana, ara mandan da di di di di din din din din di di din di </u> | © © © (® [©] (magazinam int | |
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SCHEDULE "A" - LEGAL DESCRIPTION

ND G32 AS DELINEATED ON THE PLAT OF SURVEY OF FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 AND THE NORTH 19.9 FEET OF LOT 9 IN SUBDIVISION JOHN BORDEN AND OTHER OF LOT 15 (EXCEPT THE NORTH 47-10/12 FEET IN BRONSON'S ADDITION TO CHICAGO (EXCEPTING FROM THEREOF) PARY TAKEN OR USED FOR ALLEY PURPOSES) PREMISES THAT TOWNSHIP 39 NORTH, RANGE 14, EAST OF PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY /S ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED 1978, KNOWN AS TRUST #45520, AND NOT INDIVIDUALLY. DECEMBER 20, THE OFFICE OF THE RECURDER OF DEEDS OF COOK FILED 1 N ILLINOIS ON JUNE 1, 1979 AS DOCUMENT NO. 24 984 139. WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET SAID DECLARATION (EXCEPTING FROM THE PARCEL ALL THE FORTH PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF

THE

PERMANENT TAX NUMBER: 17-04-217-068-1066.

17-04-217-068-1119.

DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

COMMONLY KNOWN AS:

1340 N. DEARBORN CHICAGO, ILLINOIS.

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Property or Coot County Clert's Office