

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 1507753
POOL NO

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

92469174

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD, SUITE 300, OAKBROOK TERRACE, IL 60181
hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY LP., A
DELAWARE LIMITED PARTNERSHIP

located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated OCTOBER 25, 1991, executed by ROBERT D. YOUNG, JR.
AND KAREN M. YOUNG, HUSBAND AND WIFE

to LASALLE NORTHWEST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 91586670/92010120 microfilm # _____
pin number 13-21-215-002, VOL. 347 in the

plat of COOK County Illinois described hereinafter as follows:
THE WEST 11 FEET OF LOT 597 AND THE EAST 20 FEET OF LOT 598 IN GRAYLAND PARK ADDITION TO
CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #:
13-21-215-002, VOL 347

Property Address: 4857 W. BERENICE, CHICAGO, IL 60641
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated JUNE 16, 1992

DEPT-01 RECORDING 423.00
TR0010 TRAN 0730 06/26/92 15:18:00
#1758 # *-92-469174
COOK COUNTY RECORDER

MIDWEST MORTGAGE SERVICES, INC.

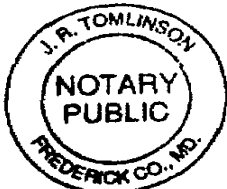


BY Ruth Gerstenberg
RUTH GERSTENBERG
ASSISTANT VICE PRESIDENT
BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On JUNE 16, 1992, before me J. R. TOMLINSON
personally appeared RUTH GERSTENBERG and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. TOMLINSON (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS II)
C = S.004.0118
P = S.001.124

J = 423M.S.00124



92469174

2700

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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